

\*\* REVISION \*\*

**SENATE  
NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Friday, February 10, 2023  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

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Any unfinished business will be moved to a later date, to be determined.

**Invited Testimony:**

Any supporting written materials for the hearing must be provided to the Senate Finance Committee (SFC) 2 full business days before your scheduled hearing day. Please submit 40 copies to the SFC. The hearing schedule is subject to change. Agencies should consult the postings regularly and maintain contact with SFC staff.

**Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.

LBB presentation documents can be found at:  
[http://www.lbb.state.tx.us/Legislative Session.aspx?Session=88](http://www.lbb.state.tx.us/Legislative%20Session.aspx?Session=88)

**INVITED TESTIMONY ONLY. No public testimony will be taken.**

**To consider the following:**

**SB 1** Huffman  
General Appropriations Bill.

**Article II - Health and Human Services**

Health and Human Services Commission  
Office of Inspector General  
Texas Civil Commitment Office  
Department of Family and Protective Services  
Department of State Health Services  
Special Provisions Relating to All Health and Human Services Agencies

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Bills added after last posting:

**SB 1**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**