

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Water, Agriculture & Rural Affairs  
TIME & DATE: 8:00 AM, Monday, April 24, 2023  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Charles Perry

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**HB 1845** Metcalf | et al. SP: Perry  
Relating to the licensing requirements for certain operators of wastewater systems and public water systems.

**SB 1468** Springer  
Relating to the taking of wildlife by an employee of the Parks and Wildlife Department or by a person or agent of the person on the person's property.

**SB 1671** LaMantia  
Relating to the contracting authority of the Parks and Wildlife Department.

**SB 2036** Kolkhorst  
Relating to the confidentiality of certain biosecurity and other sensitive information shared with the Texas Animal Health Commission.

**SB 2578** Johnson | et al.  
Relating to the Upper Guadalupe River Authority, following the recommendations of the Sunset Advisory Commission; altering terms of the board of directors; specifying grounds for the removal of a member of the board of directors.

**SB 2582** Johnson | et al.  
Relating to the San Antonio River Authority, following recommendations of the Sunset Advisory Commission; altering the terms of office of the members of the board of directors of the authority.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 hard copies to the committee clerk with your name or the organization and the bill number on each copy. If you are only giving written testimony you still need to register.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.