

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Water, Agriculture & Rural Affairs

TIME & DATE: 8:00 AM, Friday, May 12, 2023

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Charles Perry

HB 162 Murr | et al. SP: Zaffirini
Relating to minimum standards for prescribed burns.

HB 1389 Guillen | et al. SP: Hancock
Relating to the applicability of certain municipal governmental requirements on an agricultural operation.

HB 1540 Holland | et al. SP: Paxton
Relating to the San Jacinto River Authority, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors.

HB 1971 Ashby SP: Springer
Relating to the procedures for acting on a permit or permit amendment application by a groundwater conservation district and the disqualification of board members of groundwater conservation districts.

HB 2271 Kacal SP: Kolckhorst
Relating to the protection of aquaculture operations.

HB 2443 Harris, Cody | et al. SP: Perry
Relating to the authority of certain persons to petition a groundwater conservation district to change certain rules.

HB 2508 Jetton SP: Kolckhorst
Relating to the disbursement of money by a levee improvement district.

HB 2568 Hayes | et al. SP: LaMantia
Relating to a study of carrizo cane on the international border of this state.

HB 3222 Guillen SP: Kolckhorst
Relating to eligibility for a loan under the disaster recovery loan program.

HB 3278 Price | et al. SP: Blanco
Relating to the joint planning of desired future conditions in groundwater management areas.

HB 3323 Goodwin | et al. SP: West
Relating to food system security and resiliency planning.

HB 3497 Morrison | et al. SP: Hinojosa
Relating to the requirement that certain persons taking oysters on a licensed commercial oyster boat obtain a commercial fisherman's license.

HB 4742 Lopez, Janie | et al. SP: LaMantia
Relating to a study by the Texas Water Development Board of issues faced by communities with artificial drainage systems.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.