

**HOUSE OF REPRESENTATIVES  
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Higher Education  
TIME & DATE: 2:00 PM or upon final adjourn./recess, Wednesday, March 02, 2011  
PLACE: E1.014  
CHAIR: Branch

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Representative Sheffield's Testimony, HB 743

[Representative Sheffield's Testimony, HB 743](#)

Governor's Business Council Presentation

[Governor's Business Council Presentation](#)

Texas Center for Education Policy, Written Testimony

[Texas Center for Education Policy, Written Testimony](#)

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