

HOUSE OF REPRESENTATIVES

NOTICE OF PUBLIC HEARING

COMMITTEE: Culture, Recreation & Tourism
TIME & DATE: 1:30 PM, Friday, May 16, 2014
PLACE: Zapata Technical & Advanced Education Center
CHAIR: Rep. Ryan Guillen

**Zapata Technical & Advanced Education Center, Room 128 (large room), 605
N. US Hwy 83, Zapata, TX 78076**

The committee will meet to receive testimony on habitat and resource issues relating to alligator gar and largemouth bass populations in Falcon Lake.

The committee will hear invited and public testimony.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 24 hours prior to the meeting so that appropriate arrangements can be made.