FLOOR AMENDMENT NO. MILE SIZE OF MARINE BY: BY: BY:

Amend Amendment No. ___ by King of Taylor (84R30376) by

- 2 striking the text of the amendment and substituting the
- 3 following:
- 4 Amend C.S.S.B. No. 204 (house committee report) as follows:
- 5 (1) Strike page 21, line 15 through page 26 line 18, and
- 6 substitute the following:
- 7 SUBCHAPTER F. AUSTIN STATE SUPPORTED LIVING CENTER STUDY
- 8 (2) In SECTION 45 of the bill, strike Subsection (b) (page
- 9 48, lines 16 through 19) and redesignate subsequent subsections
- 10 of that SECTION accordingly.