

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Public Health
TIME & DATE: 8:00 AM, Tuesday, March 17, 2015
PLACE: E2.012
CHAIR: Rep. Crownover

HB 698

[Scott Pospisil - Testimony](#)

HB 175

[Rainey Owen - Testimony](#)

[William Duncan - Testimony](#)

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