

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Appropriations  
TIME & DATE: 7:30 AM, Thursday, February 26, 2015  
PLACE: E1.030  
CHAIR: Rep. John Otto

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The committee will consider budget recommendations for state agencies in Article V including:

- Alcoholic Beverage Commission
- Department of Criminal Justice
- Board of Pardons & Paroles
- Commission on Fire Protection
- Commission on Jail Standards
- Juvenile Justice Department
- Commission on Law Enforcement
- Military Department
- Department of Public Safety
- Unfinished and Pending Business

The committee will hear invited testimony only.

Agenda items not considered during this meeting may be carried over to a future schedule.

Notice of this meeting was announced from the house floor.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.