## \*\* REVISION \*\*

## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Agriculture, Water & Rural Affairs

TIME & DATE: 11:00 AM, Monday, May 23, 2016

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Charles Perry

## The committee will meet to consider the following interim charge:

Study and make recommendations regarding the ownership, production, and transfer of surface water and groundwater in the state of Texas.

Invited Testimony Only.

\*\* See Committee Coordinator for previous versions of the schedule \*\*