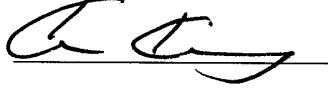




850356

FLOOR AMENDMENT NO. \_\_\_\_\_

BY: 

1 Amend C.S.H.B. No. 22 (house committee printing) as follows:

2 (1) On page 16, strike lines 10-12 and substitute the  
3 following:

4 (ii) the results from the school climate  
5 survey of districts and campuses administered under Section  
6 39.0531;

7 (2) On page 22, line 5, strike "2021-2022" and substitute  
8 "2022-2023".

9 (3) On page 22, line 10, strike "2018-2019" and substitute  
10 "2019-2020".

11 (4) On page 22, line 12, strike "2019-2020 and 2020-2021"  
12 and substitute "2020-2021 and 2021-2022".

13 (5) On page 22, line 13, strike "2022" and substitute  
14 "2023".