

FLOOR AMENDMENT NO.____ Amend C.S.H.B. No. 22 (house committee printing) as follows: 1 (1) On page 16, line 25, strike "and". 2 (2) On page 16, between lines 25 and 26, insert the 3 following appropriately numbered subparagraph: (__) efforts by districts and campuses 5 relating to increasing teacher retention, including providing 6 mentoring programs and professional development opportunities; and 7 (3) Renumber subparagraphs of the paragraph accordingly. 8