

## NOTICE OF INTENT

**Monday  
May 15, 2017**

**SB 247 (CS)**

**Zaffirini**

Relating to funding sources for the repayment of certain speech-language pathologist and audiologist education loans.

*Committee report printed and distributed 02:16 PM, 05/01/17*

**SB 278**

**Zaffirini/ et al.**

Relating to the creation of an offense for failing to secure certain children in a rear-facing child passenger safety seat system.

*Committee report printed and distributed 03:42 PM, 03/15/17*

**SB 370 (CS)**

**Garcia/ et al.**

Relating to the discipline and behavior management of a student enrolled in a grade level below grade three at a school district or open-enrollment charter school.

*Committee report printed and distributed 02:31 PM, 05/09/17*

**SB 385 (CS)**

**Burton**

Relating to voter approval of local acceptance and use of federal funds for commuter rail projects.

*Committee report printed and distributed 03:48 PM, 03/23/17*

**SB 430 (CS)**

**Rodríguez/ et al.**

Relating to the regulation of the practice of dental hygiene.

*Committee report printed and distributed 02:16 PM, 04/10/17*

**SB 459**

**Huffines/ et al.**

Relating to the regulation or taxation of firearms, air guns, knives, or ammunition by a municipality or county.

*Committee report printed and distributed 06:05 PM, 05/08/17*

**SB 506 (CS) (LC)**

**West**

Relating to certain voting systems.

*Committee report printed and distributed 11:18 AM, 05/10/17*

**SB 825 (LC)**

**Taylor, Larry**

Relating to school district discretion to administer college preparation assessment instruments to public school students at state cost.

*Committee report printed and distributed 10:38 PM, 05/01/17*

**SB 870**

**Bettencourt**

Relating to the scheduling by an appraisal review board of a hearing on a protest.

*Committee report printed and distributed 02:09 PM, 03/16/17*

**SB 896 (CS)**

**Seliger**

Relating to the status, regulation, and taxation of powdered alcohol as an alcoholic beverage; creating an offense.

*Committee report printed and distributed 06:01 PM, 04/18/17*

**SB 946**

**Bettencourt**

Relating to deadlines for performing various functions in connection with the ad valorem tax system.

*Committee report printed and distributed 02:08 PM, 03/16/17*

**SB 1317 (CS)**

**Uresti**

Relating to the earliest day a public school teacher may be required to report for service.

*Committee report printed and distributed 08:19 PM, 04/24/17*

**SB 1353 (CS)**

**Taylor, Larry**

Relating to state financial assistance for a school district to which an academically unacceptable school district is annexed.

*Committee report printed and distributed 08:16 PM, 04/24/17*

**SB 1369 (LC) Menéndez/ et al.**

Relating to the prosecution for the offense of injury to a child, elderly individual, or disabled individual.

*Committee report printed and distributed 12:15 PM, 04/26/17*

**SB 1392 (CS) Perry**

Relating to groundwater conservation districts.

*Committee report printed and distributed 11:51 AM, 05/10/17*

**SB 1505 (CS) Hinojosa/ Campbell**

Relating to the application of certain taxes imposed on certain tobacco products and to the allocation of certain revenue from those taxes to increase funding for certain health care education programs.

*Committee report printed and distributed 03:13 PM, 05/05/17*

**SB 1553 (CS) Menéndez/ et al.**

Relating to the refusal of entry to or ejection from school district property.

*Committee report printed and distributed 03:18 PM, 05/09/17*

**SB 1561 (A) Taylor, Van**

Relating to a study by the State Board of Education on the instructional day and academic year requirements necessary to complete the required curriculum in public schools.

*Committee report printed and distributed 03:18 PM, 05/09/17*

**SB 1587 (CS) Garcia**

Relating to lead in drinking water at public schools.

*Committee report printed and distributed 11:39 AM, 05/10/17*

**SB 1605 (CS) Creighton**

Relating to the availability of certain school district financial information on certain districts' Internet websites.

*Committee report printed and distributed 03:58 PM, 05/09/17*

**SB 1681 (CS) Lucio**

Relating to the establishment of the Communicable Disease and Public Health Center.

*Committee report printed and distributed 07:25 PM, 05/03/17*

**SB 1682 (CS) (LC) Lucio**

Relating to a building used as a prescribed pediatric extended care center.

*Committee report printed and distributed 02:12 PM, 05/01/17*

**SB 1683 Lucio**

Relating to food allergen awareness in food service establishments.

*Committee report printed and distributed 03:59 PM, 05/04/17*

**SB 1692 (CS) Lucio**

Relating to the creation of a nutrition education task force.

*Committee report printed and distributed 08:19 PM, 05/03/17*

**SB 1696 (CS) Lucio**

Relating to a periodic study on participation of public schools in a universal lunch program offered through the United States Department of Agriculture.

*Committee report printed and distributed 08:31 PM, 05/03/17*

**SB 1785 Uresti/ et al.**

Relating to appraisal of public school teachers.

*Committee report printed and distributed 05:31 PM, 05/03/17*

**SB 1786 Hall**

Relating to the applicability of certain laws to open-enrollment charter schools.

*Committee report printed and distributed 10:34 PM, 05/01/17*

**(On Third Reading)**

- SB 1790 (CS) (LC) Taylor, Van**  
 Relating to the punishment for the offense of fraudulent destruction, removal, or concealment of a writing that is attached to tangible property.  
*Committee report printed and distributed 01:44 PM, 05/04/17*
- SB 1793 (CS) (LC) Menéndez**  
 Relating to complaints filed against certain law enforcement officers, peace officers, detention officers, county jailers, and fire fighters.  
*Committee report printed and distributed 01:51 PM, 05/04/17*
- SB 1881 (CS) (LC) Menéndez/ et al.**  
 Relating to the appointment of foster parents and other qualified persons to serve as educational decision-makers for certain children in the conservatorship of the Department of Family and Protective Services.  
*Committee report printed and distributed 01:52 PM, 05/01/17*
- SB 1963 Creighton**  
 Relating to requirements for educator preparation program support for certain candidates for certification.  
*Committee report printed and distributed 02:15 PM, 05/09/17*
- SB 1964 (CS) Creighton**  
 Relating to the use of land in the William Goodrich Jones State Forest.  
*Committee report printed and distributed 03:16 PM, 05/05/17*
- SB 1994 (CS) Zaffirini/ Rodríguez/ Watson**  
 Relating to residential mortgage loans, including the financing of residential real estate purchases by means of a wrap mortgage loan; providing licensing requirements; authorizing an administrative penalty.  
*Committee report printed and distributed 05:00 PM, 05/09/17*
- SB 2084 (CS) (LC) Taylor, Larry**  
 Relating to calculation of average daily attendance for public school students in blended learning programs.  
*Committee report printed and distributed 03:56 PM, 05/08/17*
- SB 2119 (CS) Seliger/ Creighton/ et al.**  
 Relating to the automatic admission of students to general academic teaching institutions.  
*Committee report printed and distributed 04:46 PM, 04/24/17*
- SB 2141 Taylor, Larry**  
 Relating to requirements for a representative for a student in a special education due process hearing.  
*Committee report printed and distributed 02:02 PM, 05/09/17*
- SB 2168 (LC) Huffines**  
 Relating to the disclosure of records produced in the course of an investigation related to educator misconduct.  
*Committee report printed and distributed 05:22 PM, 05/03/17*
- HB 216 (LC) Springer SP: Estes**  
 Relating to the designation of a portion of U.S. Highway 380 in Young and Jack Counties as the Henry H. King Memorial Highway.  
*Committee report printed and distributed 03:18 PM, 05/10/17*
- HB 256 (LC) Hernandez/ Murphy/ Bohac SP: Whitmire**  
 Relating to the authority of a city attorney to seek an injunction to abate a common nuisance under the Alcoholic Beverage Code.  
*Committee report printed and distributed 02:01 PM, 05/03/17*
- HB 263 (LC) Lozano SP: Zaffirini**  
 Relating to the issuance of "Back the Blue" specialty license plates.  
*Committee report printed and distributed 03:23 PM, 05/10/17*
- HB 516 (LC) Israel SP: Hinojosa**

Relating to the requirement that drivers younger than a certain age complete and pass a driver education course.

*Committee report printed and distributed 03:16 PM, 05/10/17*

**HB 728**                                   **Guerra/ Cook/ Bohac/ Parker/ Howard/ et al.**                                   **SP: Hinojosa/ et al.**

Relating to the establishment by the State Board of Education of an advanced computer science program for high school students.

*Committee report printed and distributed 03:57 PM, 05/09/17*

**HB 791 (CS) (LC)**                   **Lozano/ Cain**                                   **SP: Hinojosa**

Relating to allowing individuals appointed to state office to file required financial statements by certified mail.

*Committee report printed and distributed 11:19 AM, 05/10/17*

**HB 920**                                   **Kacal/ et al.**                                   **SP: Creighton**

Relating to the operation of all-terrain vehicles and recreational off-highway vehicles.

*Committee report printed and distributed 03:18 PM, 05/10/17*

**HB 1128 (LC)**                       **Wray**                                   **SP: Taylor, Larry**

Relating to the date and time for the public sale of real property.

*Committee report printed and distributed 02:30 PM, 05/03/17*

**HB 1456 (LC)**                       **Smithee**                                   **SP: Hughes**

Relating to judicial review of certain decisions under the Texas Workers' Compensation Act.

*Committee report printed and distributed 03:16 PM, 05/09/17*

**HB 1526 (LC)**                       **King, Phil/ Geren/ Romero, Jr./ Davis, Sarah/ Meyer/ et al.**                                   **SP: Huffman**

Relating to the provision of state death benefits to peace officers employed by certain private institutions of higher education located in this state.

*Committee report printed and distributed 05:39 PM, 05/08/17*

**HB 1619 (LC)**                       **Shine**                                   **SP: Buckingham**

Relating to the prosecution and punishment of certain outdoor burning violations.

*Committee report printed and distributed 12:46 PM, 05/04/17*

**HB 1648**                                   **Price**                                   **SP: Seliger**

Relating to the designation of a water conservation coordinator by a retail public water utility to implement a water conservation plan.

*Committee report printed and distributed 11:19 AM, 05/10/17*

**HB 1655 (LC)**                       **King, Phil**                                   **SP: Huffines**

Relating to the reporting of certain offenses committed by members of the Texas military forces.

*Committee report printed and distributed 01:34 PM, 05/11/17*

**HB 1691 (CS) (LC)**                   **Smithee/ King, Ken/ Price/ Thompson, Senfronia/ Frullo/ et al.**                                   **SP: Seliger/ et al.**

Relating to the designation of certain rest areas on Interstate Highway 27 in Hale County as the Nelda M. Laney Safety Rest Areas.

*Committee report printed and distributed 11:14 AM, 05/11/17*

**HB 1701 (LC)**                       **Parker**                                   **SP: Hancock**

Relating to the presentation of the investment policy of certain governmental entities to a business organization that conducts investment transactions for the entity.

*Committee report printed and distributed 01:02 PM, 05/10/17*

**HB 1709 (LC)**                       **Gooden/ Burkett**                                   **SP: Hall**

Relating to procedures for the dissolution of the Bois D'Arc Island Levee Improvement District of Dallas and Kaufman Counties.

*Committee report printed and distributed 03:28 PM, 05/09/17*

**HB 1761 (LC)**                       **Smithee**                                   **SP: Hughes**

Relating to jurisdiction of the Texas Supreme Court.  
*Committee report printed and distributed 05:43 PM, 05/08/17*

**HB 1774**                                **Bonnen, Greg/ Lucio III/ Parker/ Frullo/ Phillips/ et al.**        **SP: Hancock**

Relating to actions on and liability associated with certain insurance claims.  
*Committee report printed and distributed 01:59 PM, 05/11/17*

**HB 2061 (LC)**                        **Oliveira**                                **SP: Hancock**

Relating to service and filing requirements for a party seeking judicial review in certain workers' compensation cases.  
*Committee report printed and distributed 01:27 PM, 05/10/17*

**HB 2328 (LC)**                        **Lucio III/ Elkins**                        **SP: Watson/ et al.**

Relating to an expedited response by a governmental body to a request for public information.  
*Committee report printed and distributed 07:04 PM, 05/02/17*

**HB 2437**                                **Phillips**                                **SP: Hancock**

Relating to confidentiality of reports and related information for a solvency examination of an insurance carrier.  
*Committee report printed and distributed 01:15 PM, 05/10/17*

**HB 2580 (LC)**                        **Holland/ Longoria**                        **SP: Estes**

Relating to criminal history record information obtained by the savings and mortgage lending commissioner.  
*Committee report printed and distributed 03:52 PM, 05/09/17*

**HB 2582 (LC)**                        **Sheffield**                                **SP: Buckingham**

Relating to an exemption for certain quarries from regulation as aggregate production operations.  
*Committee report printed and distributed 03:16 PM, 05/09/17*

**HB 2964 (LC)**                        **Meyer/ Button**                                **SP: Hancock**

Relating to abandonment of shares of a mutual fund.  
*Committee report printed and distributed 01:34 PM, 05/10/17*

**HB 3536 (LC)**                        **Ashby**                                **SP: Schwertner**

Relating to the designation of a portion of Interstate Highway 45 as the Sergeant Wade Daniel Wilson Memorial Highway.  
*Committee report printed and distributed 03:18 PM, 05/10/17*

**HCR 42 (CS) (LC)**                        **Holland/ Laubenberg/ Button/ Burkett/ Thompson, Senfronia**        **SP: Hall**

Designating the city of Rockwall as the official Live Music Capital of North Texas for a 10-year period beginning in 2017.  
*Committee report printed and distributed 11:18 AM, 05/10/17*

(A) AMENDED IN COMMITTEE  
(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR