

HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS

COMMITTEE: Appropriations - S/C on Article III
TIME & DATE: 7:30 AM, Monday, February 20, 2017
PLACE: E1.030
CHAIR: Rep. Ashby

Hearing Materials for 2-20-17

[Combined Packet 1](#)

[Combined Packet 2](#)

[Combined Packet 3](#)

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