

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 10:30 AM or upon final adjourn./recess, Thursday, March 02, 2017
PLACE: E2.026
CHAIR: Rep. Coleman

Panel #1 County Associations

[Jim Allison Biography](#)
[Jim Allison Testimony](#)
[Rick Thompson Biography](#)
[Donald Lee Biography](#)

Panel #2 County Jails and Councils

[Brandon Wood Biography](#)
[Brandon Wood Testimony](#)
[Honorable Judge Jay Mayden Biography](#)
[Sheriff AJ Louderback Biography](#)

Panel #3 Emergency Services Districts and Builders

[John Carlton Biography](#)
[ESD Map](#)
[SAFED Brochure](#)
[Ned Munoz Biography](#)

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