

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 2:00 PM, Wednesday, May 03, 2017
PLACE: Agricultural Museum, 1W.14
CHAIR: Rep. Coleman

Committee Substitute HB 3639

[Committee Substitute HB 3639](#)

**This language is a proposal and any changes to the original version of the bill will only become final once reported from committee.*

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