## \*\* REVISION \*\*

## HOUSE OF REPRESENTATIVES

## NOTICE OF FORMAL MEETING

COMMITTEE: Agriculture & Livestock

TIME & DATE: 1:10 PM, Saturday, May 06, 2017

PLACE: Agricultural Museum, 1W.14

CHAIR: Rep. Tracy King

Notice of this meeting was announced from the house floor.

SB 721 Perry | et al. Relating to treatment and care provided by licensed medical professionals to animals in certain facilities.

Bills added after last posting: SB 721

\*\* See Committee Coordinator for previous versions \*\* of the schedule, if applicable.