

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: County Affairs  
TIME & DATE: 10:30 AM or upon final adjourn./recess  
Thursday, March 09, 2017  
PLACE: E2.026  
CHAIR: Rep. Garnet Coleman

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The committee will meet for organizational purposes and to hear invited testimony from entities under the committee's purview.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.