

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Homeland Security & Public Safety

TIME & DATE: 8:00 AM, Tuesday, May 16, 2017

PLACE: E2.014

CHAIR: Rep. Phil King

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The committee will meet to consider:

SB 263 Perry  
Relating to the handgun proficiency required to obtain or renew a license to carry a handgun.

SB 264 Perry  
Relating to an application made by a county jailer or state correctional officer to obtain a license to carry a handgun.

SB 772 Uresti  
Relating to the authority of a code enforcement officer when performing official duties to possess or carry an instrument used for deterring the bite of an animal.

SB 838 Zaffirini  
Relating to certain images captured by an unmanned aircraft.

SB 848 Huffines  
Relating to requirements for a driver education course provider or instructor.

SB 1024 Nelson  
Relating to the use of certain lighting equipment on emergency management or airport security vehicles.

SB 1138 Whitmire | et al.  
Relating to the creation of the blue alert system to aid in the apprehension of an individual suspected of killing or causing serious bodily injury to a law enforcement officer.

SB 1408 Huffines  
Relating to the carrying of a handgun by certain first responders and volunteer emergency services personnel.

SB 1805 Lucio  
Relating to the multiuse training and operations center facility.

Relating to the application of certain handgun license laws to certain federal and state attorneys and to the authority of those attorneys to carry certain weapons.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.