#### \*\* REVISION \*\*

#### SENATE

#### NOTICE OF PUBLIC HEARING

COMMITTEE: Transportation

TIME & DATE: 8:00 AM, Wednesday, April 12, 2017

PLACE: E1.016 (Hearing Room)

CHAIR: Senator Robert Nichols

To consider the following:

SB 693 Garcia
Relating to three-point seat belts on buses that transport schoolchildren.

**SB 1037** Perry Relating to the designation of the structure on State Highway 6 in Eastland County adjacent to Lake Cisco connecting the north and south banks of Sandy Creek as the Bedford-Carmichael Bridge.

SB 1062 Perry
Relating to documentation for the transfer of a motor vehicle title.

**SB 1129** Hinojosa Relating to franchises granted by navigation districts.

**SB 1131** Hinojosa Relating to the powers and duties of a designated officer of a navigation district.

**SB 1133** Hinojosa Relating to the exemption from taxes and special assessments of property of a navigation district.

**SB 1384** Perry Relating to the designation of certain legislation on contract carriers as the Justin Little Act.

**SB 1386** Taylor, Van | et al. Relating to the use of habitual toll violator remedies by certain toll project entities.

SB 1643 Watson
Relating to electronic toll collection customer account information.

### **SB 1654** Watson Relating to the electronic transmission of a notice of toll nonpayment by the Texas Department of Transportation.

### SB 1732 Birdwell

Hughes

Relating to the designation of the portion of Interstate Highway 35W in Johnson County as the Clifton Taylor Memorial Highway.

### SB 1940

Relating to the designation of a portion of U.S. Highway 271 as the Veterans Memorial Highway.

## SB 1944 Hughes

Relating to the issuance of specialty plates to honor recipients of the Distinguished Flying Cross medal with Valor.

# SCR 42 Garcia

Directing the Texas Department of Transportation to adopt a Vision Zero strategy to reduce traffic fatalities and injuries.

At the Chair's discretion, the Committee may also consider any pending business.

Public testimony will be limited to 3 minutes per person.

Bills added after last posting: **SB 1133** 

\*\* See Committee Coordinator for previous versions of the schedule \*\*