

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Monday, May 15, 2023  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

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Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following:

**HB 9** Ashby | et al. SP: Huffman  
Relating to the development and funding of broadband and telecommunications services; providing for transfers of money for funding.

**HB 90** Patterson | et al. SP: Huffman  
Relating to benefits for certain members of the Texas military forces and survivors of members of the Texas military forces.

**HB 1058** Goldman | et al. SP: Perry  
Relating to a franchise or insurance premium tax credit for certain housing developments.

**HB 3104** Anderson SP: Parker  
Relating to the temporary exemption of certain tangible personal property related to certain connected data center projects from sales and use taxes.

**HB 3599** Thierry | et al. SP: Hinojosa  
Relating to an exemption from certain motor fuel taxes for, and registration fees for motor vehicles owned by, certain nonprofit food banks.

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- HB 3765** Bucy | et al. SP: Huffman  
Relating to the establishment of a supply of luggage by the Department of Family and Protective Services for the transport of the personal belongings of a foster child.
- HB 4034** Johnson, Julie | et al. SP: Johnson  
Relating to certain disability and death benefits payable by the public retirement systems for police and fire fighters in certain municipalities.
- HB 4051** Goldman | et al. SP: Huffman  
Relating to the criteria for media production development zone recognition.
- HB 4141** Guillen | et al. SP: Hughes  
Relating to a study conducted by the Teacher Retirement System of Texas on the feasibility of offering alternative service retirement benefits to peace officers who are members of the retirement system.
- HB 4539** Goldman | et al. SP: Huffman  
Relating to qualifications for participation in the moving image industry incentive program.
- HB 1563** Harless | et al. SP: Hall  
Relating to the confinement in a county jail of a person pending a transfer to the Texas Department of Criminal Justice and to the compensation for certain costs of confinement.
- HJR 125** Ashby | et al. SP: Huffman  
Proposing a constitutional amendment creating the broadband infrastructure fund to assist in the financing of broadband and telecommunications services projects in the state.
- HJR 132** Hefner | et al. SP: Hughes  
Proposing a constitutional amendment prohibiting the imposition of an individual net worth or wealth tax.
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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**