

**NOTICE OF INTENT**

**Tuesday  
March 14, 2023**

**SCR 17 (LC)**

**Hughes/ et al.**

Urging Congress to propose and submit to the states for ratification the "Keep Nine" amendment to the U.S. Constitution.

*Committee report printed and distributed 01:24 PM, 03/01/23*

**SB 2**

**Hughes/ et al.**

Relating to conduct constituting the criminal offense of illegal voting; increasing a criminal penalty.

*Committee report printed and distributed 01:54 PM, 03/01/23*

**SB 30 (CS)**

**Huffman**

Relating to supplemental appropriations and reductions in appropriations and giving direction and adjustment authority regarding appropriations.

*Committee report printed and distributed 06:04 PM, 03/09/23*

**SB 402**

**Whitmire/ et al.**

Relating to the preference given by trial courts to hearings and trials for murder and capital murder offenses.

*Committee report printed and distributed 06:02 PM, 03/09/23*

**SB 559**

**Hughes/ et al.**

Relating to discrimination against or burdening certain constitutional rights of an applicant for or holder of a license to practice law in this state.

*Committee report printed and distributed 12:46 PM, 03/01/23*

**SB 645 (CS)**

**Huffman/ et al.**

Relating to the designation of fentanyl poisoning for purposes of the death certificate and to the criminal penalties for certain controlled substance offenses; increasing a criminal penalty.

*Committee report printed and distributed 06:00 PM, 03/09/23*

**SB 994 (LC)**

**Schwertner**

Relating to the declaration of a candidate's ineligibility on the basis of failure to pay a filing fee or submit a petition in lieu of a filing fee.

*Committee report printed and distributed 02:30 PM, 03/13/23*

**SB 1319 (CS)**

**Huffman/ et al.**

Relating to the reporting of certain overdose information and the mapping of overdoses for public safety purposes.

*Committee report printed and distributed 06:00 PM, 03/09/23*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR