

**BILLS REFERRED TODAY**

**Thursday  
April 20, 2023**

**Committee referral on the following:**

**SCR 45**

**Nichols**

Designating Palestine as the official Dogwood Trails Capital of Texas for a 10-year period ending in 2033.

**Administration**

**HJR 3**

**Bonnen**

Proposing a constitutional amendment renaming the national research university fund as the Texas University Fund, providing for the appropriation of certain investment income from the economic stabilization fund to the Texas University Fund, excepting appropriations to and from the Texas University Fund from the constitutional limit on the rate of growth of appropriations, and appropriating money from the general revenue fund to the Texas University Fund for purposes of providing funding to certain public institutions of higher education to achieve national prominence as major research universities and drive the state economy.

**Finance**

**HJR 126**

**Burns/ Burrows/ González, Mary/  
Ashby/ Bernal/ et al.**

Proposing a constitutional amendment protecting the right to engage in farming, ranching, timber production, horticulture, and wildlife management.

**Water, Agriculture & Rural Affairs**

**HB 92**

**Landgraf/ Cain/ Harris, Cody/  
Kitzman/ Cortez/ et al.**

Relating to the authority of a municipality, county, or property owners' association to prohibit or regulate certain activities on residence homestead property.

**Local Government**

**HB 252**

**Johnson, Ann/ Thompson,  
Senfronia/ Jones, Jolanda/  
Guillen/ Allen**

Relating to the eligibility for an order of nondisclosure of criminal history record information of a criminal defendant who has successfully completed a specialty court program.

**Criminal Justice**

**HB 1106**

**Goodwin/ Tinderholt/ et al.**

Relating to the training of and the provision of acupuncture services by an acudetox specialist.

**Health & Human Services**

**HB 1286**

**Guillen/ et al.**

Relating to construction standards for certain recreational vehicle parks and campgrounds.

**Business & Commerce**

**HB 1381**

**Hernandez**

Relating to the public hearing requirement for a preliminary zoning report made by a zoning commission.

**Local Government**

**HB 1429**

**Campos/ Collier/ Garcia/  
Howard/ Morales, Eddie/ et al.**

Relating to the definitions of family violence and household member for purposes of crime victims' compensation.

**Criminal Justice**

- HB 1500** **Holland/ Bell, Keith/ Canales/  
Goldman/ Clardy**  
Relating to the continuation and functions of the Public Utility Commission of Texas and the Office of Public Utility Counsel, and the functions of the independent organization certified for the ERCOT power region.  
**Business & Commerce**
- HB 1565** **Canales/ Holland/ Goldman/ Bell,  
Keith/ Clardy**  
Relating to the functions of the Texas Water Development Board and continuation and functions of the State Water Implementation Fund for Texas Advisory Committee.  
**Water, Agriculture & Rural Affairs**
- HB 1595** **Bonnen/ Walle/ Thompson, Ed/  
Paul**  
Relating to the administration and investment of, and distribution and use of money from, certain constitutional and statutory funds to support general academic teaching institutions in achieving national prominence as major research universities and driving the state economy; redesignating the national research university fund as the Texas University Fund.  
**Finance**
- HB 1646** **King, Tracy O.**  
Relating to the use of water withdrawn from the Edwards Aquifer.  
**Water, Agriculture & Rural Affairs**
- HB 1704** **Walle/ Garcia/ Rose/ Raney/ et al.**  
Relating to the establishment of the workforce housing capital investment fund program to fund the development of workforce housing in this state; authorizing a fee.  
**Local Government**
- HB 1750** **Burns/ Bell, Keith/ Harris, Cody/  
Metcalf/ Burrows/ et al.**  
Relating to the applicability of certain city requirements to agricultural operations.  
**Water, Agriculture & Rural Affairs**
- HB 1773** **Guillen/ et al.**  
Relating to a state employment preference for certain individuals who reside with veterans with a disability.  
**Veteran Affairs**
- HB 1922** **Dutton/ Toth/ Schatzline/ Burns**  
Relating to periodic reauthorization of municipal building permit fees.  
**Local Government**
- HB 1925** **Harless**  
Relating to the continuation of a health care provider participation program by the Harris County Hospital District.  
**Local Government**
- HB 2016** **Hernandez**  
Relating to the eligibility requirements for a license as a massage establishment, massage school, massage therapist, or massage therapy instructor.  
**Business & Commerce**
- HB 2127** **Burrows/ Meyer/ Goldman/ King,  
Ken/ Raymond/ et al.**  
Relating to state preemption of and the effect of certain state or federal law on certain municipal and county regulation.  
**Business & Commerce**
- HB 2183** **Stucky/ Murr**  
Relating to the temporary appointment of county jailers.  
**Criminal Justice**

**HB 2243** **Campos**  
Relating to the provision of assistance to elderly persons in obtaining certain protective orders.  
**Health & Human Services**

**HB 2308** **Ashby/ Bailes/ Rogers/ Kitzman/  
Cain/ et al.**  
Relating to nuisance actions and other actions against agricultural operations.  
**Water, Agriculture & Rural Affairs**

**HB 2556** **Oliverson/ Morales, Eddie/  
Harless/ et al.**  
Relating to the licensing and regulation of physician graduates and the authority of an insured to select a physician graduate under the insured's health insurance policy; requiring an occupational license; authorizing fees.  
**Health & Human Services**

**HB 2802** **Rose/ Jones, Jolanda/ Plesa/ et al.**  
Relating to the Medicaid application form and communication with Medicaid recipients.  
**Health & Human Services**

**HB 3059** **King, Tracy O.**  
Relating to the export fee charged for the transfer of groundwater from a groundwater conservation district.  
**Water, Agriculture & Rural Affairs**

**HB 3115** **Morales, Eddie/ Leach/ Cook/  
Harris, Cody/ Canales**  
Relating to the eligibility of certain retired or former district court judges for assignment as a visiting judge.  
**State Affairs**

**HB 3211** **Stucky/ Thimesch/ Anderson/  
Bumgarner/ Hayes/ et al.**  
Relating to a campus of the Texas State Technical College System located in Denton County.  
**Subcommittee on Higher Education**