## \*\* REVISION \*\*

## HOUSE OF REPRESENTATIVES NOTICE OF PUBLIC HEARING

COMMITTEE: County Affairs

TIME & DATE: 10:30 AM or upon adjournment

Thursday, March 03, 2011

PLACE: E2.016

CHAIR: Rep. Garnet Coleman

## \*\* MEETING CANCELED \*\*

The committee will hold an organizational meeting to hear invited testimony.

\*\* See Committee Coordinator for previous versions of the schedule \*\*