

\*\* REVISION \*\*

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 2:30 PM or upon adjournment  
Monday, February 28, 2011  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Steve Ogden

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Any unfinished business will be moved to a later date, to be determined.

Any supporting written materials for the hearing must be provided to the Senate Finance Committee (SFC) 2 full business days before your scheduled hearing day. Please submit 50 copies to the SFC, and 10 copies to the LBB. Agencies should consult the postings regularly and maintain contact with their budget analyst at the Committee.

Those wishing to give public testimony, please limit prepared remarks to 3 minutes. If submitting written testimony, please submit 25 copies, with your name on each copy, to the Committee during the hearing.

The afternoon hearing will reconvene 30 minutes after adjournment of the Senate.

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To consider the following:

**SB 1** Ogden | et al.  
General Appropriations Bill.

Article VI - Natural Resources

- Department of Agriculture
  - General Land Office and Veterans' Land Board
  - Railroad Commission
  - Animal Health Commission
  - Soil and Water Conservation Board
  - Water Development Board
- Debt Service Payments - Non-Self Supporting G.O. Water Bonds
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\*\* See Committee Coordinator for previous versions of the schedule \*\*