

HOUSE OF REPRESENTATIVES
NOTICE OF FORMAL MEETING

COMMITTEE: Agriculture & Livestock
TIME & DATE: Upon final adjourn./recess
Wednesday, May 20, 2015
PLACE: House Chamber, Desk # 28
CHAIR: Rep. Tracy King

SB 1408 Lucio | et al.
Relating to the establishment of a matching grant program for community
development in certain municipalities and counties.

Notice of this meeting was announced from the house floor.
