

** REVISION **

**HOUSE OF REPRESENTATIVES
NOTICE OF PUBLIC HEARING**

COMMITTEE: Appropriations
SUBCOMMITTEE: ARTICLES VI, VII, VIII
TIME & DATE: 7:30 AM, Tuesday, February 17, 2015
PLACE: E1.026
CHAIR: Rep. John Otto

The Subcommittee on Articles VI, VII, and VIII anticipates hearing testimony regarding House budget recommendations on the following:

- Parks and Wildlife Department
- Department of Insurance
- Office of Injured Employee Counsel
- Office of Public Insurance Counsel
- State Office of Administrative Hearings
- Department of Licensing and Regulation
- Racing Commission
- Public Utility Commission
- Health Professions Council
- Board of Examiners of Psychologists
- Funeral Service Commission
- Board of Nursing
- Unfinished Business from Previous Hearings

Public testimony will be taken.

Agenda items not considered during this meeting may be carried over to a future schedule.

For more detailed information, please see agenda posted outside the Appropriations Committee hearing room, E1.030.

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See Committee Coordinator for previous versions
of the schedule, if applicable.

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NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.