

**HOUSE OF REPRESENTATIVES**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Natural Resources-S/C on Special Water Districts

TIME & DATE: 2:00 PM or upon final adjourn./recess  
Monday, March 30, 2015

PLACE: E2.014

CHAIR: Rep. Lyle Larson

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HB 30 Larson  
Relating to the development of brackish groundwater.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.