## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Agriculture, Water & Rural Affairs

TIME & DATE: 4:00 PM or upon adjournment

Wednesday, May 06, 2015

PLACE: Senate Chamber

CHAIR: Senator Charles Perry

24 hour posting rule suspended

## **SB 1408** Lucio

Relating to the establishment of a matching grant program for community development in certain municipalities and counties.