

\*\* REVISION \*\*

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Friday, February 20, 2015  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Jane Nelson

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Any unfinished business will be moved to a later date, to be determined.

**Invited Testimony:**

Any supporting written materials for the hearing must be provided to the Senate Finance Committee (SFC) 2 full business days before your scheduled hearing day. Please submit 50 copies to the SFC, and 6 copies to the LBB. Agencies should consult the postings regularly and maintain contact with their budget analyst at the Committee.

**Public Testimony:**

Those wishing to give public testimony, please limit prepared remarks to 3 minutes. If submitting written testimony, please submit 40 copies, with your name on each copy, to the Committee during the hearing.

The afternoon hearing will reconvene 30 minutes after adjournment of the Senate.

LBB presentation documents can be found at:

<http://www.lbb.state.tx.us/BudgetDocs.aspx?Table=Budget&Session=84>

**To consider the following:**

**SB 2** Nelson  
General Appropriations Bill.

Article VI - Natural Resources

- General Land Office and Veterans' Land Board
- Department of Agriculture
- Railroad Commission
- Parks and Wildlife Department
- Animal Health Commission
- Commission on Environmental Quality
- Soil and Water Conservation Board

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- Water Development Board  
Debt Service Payments - Non-Self Supporting G.O. Water  
Bonds
  - Low-level Radioactive Waste Disposal Compact Commission
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\*\* See Committee Coordinator for previous versions of the schedule \*\*