

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: Appropriations - S/C on Articles I, IV & V
TIME & DATE: 7:30 AM, Thursday, February 23, 2017
PLACE: JHR 140
CHAIR: Rep. Longoria

Combined Presentation Packet

[Agenda](#)

[Combined Presentation Packet 1](#)

[Combined Presentation Packet 2](#)

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