

**HOUSE OF REPRESENTATIVES**  
**NOTICE OF FORMAL MEETING**

COMMITTEE: Appropriations - S/C on Article III  
TIME & DATE: 7:30 AM, Thursday, March 02, 2017  
PLACE: E1.030  
CHAIR: Rep. Trent Ashby

---

The Appropriations Subcommittee on Article III will meet in a Formal Meeting to discuss House budget recommendations. The Subcommittee will discuss both public education and higher education.

As a reminder no public or agency testimony may be taken during a Formal Meeting.

---