

**HOUSE OF REPRESENTATIVES
NOTICE OF PUBLIC HEARING**

COMMITTEE: County Affairs
TIME & DATE: 9:00 AM, Monday, February 20, 2017
PLACE: Capitol Extension Auditorium, E1.004
CHAIR: Rep. Garnet Coleman

Organizational meeting with a special briefing by Dr. Steve Murdock.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Stacey Nicchio at (512) 463-0850, 72 hours prior to the meeting so that appropriate arrangements can be made.