

**HOUSE OF REPRESENTATIVES**

**NOTICE OF FORMAL MEETING**

COMMITTEE: County Affairs  
TIME & DATE: Upon final adjourn./recess  
Monday, May 15, 2017  
PLACE: Agricultural Museum, 1W.14  
CHAIR: Rep. Garnet Coleman

---

SB 911 Huffman | et al.  
Relating to the form of a marriage license and an application for a marriage license.

SB 1462 Hinojosa | et al.  
Relating to local health care provider participation programs in certain counties and municipalities.

SB 2117 Seliger  
Relating to the creation and operations of a health care provider participation program by the City of Amarillo Hospital District.

The Committee will meet to consider pending business.

Notice of this meeting was announced from the house floor.

---