

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Monday, March 20, 2017  
PLACE: Senate Chamber  
CHAIR: Senator Joan Huffman

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To consider the following:

**SB 16** Nichols | et al.  
Relating to the removal of a fee for the issuance of an original, duplicate, modified, or renewed license to carry a handgun.

**SB 138** Taylor, Van  
Relating to the exemption from range instruction for certain persons applying to obtain a license to carry a handgun.

**SB 151** Bettencourt  
Relating to voter approval of obligations for certain municipal liabilities to a public pension fund.

**SB 259** Huffines  
Relating to jury summons questionnaires.

**SB 263** Perry  
Relating to the handgun proficiency required to obtain or renew a license to carry a handgun.

**SB 264** Perry  
Relating to an application made by a county jailer to obtain a license to carry a handgun; reducing a fee.

**SB 509** Huffman  
Relating to the evaluation of investment practices and performance of certain public retirement systems.

**SB 657** Zaffirini  
Relating to the filing of oaths of office and signed statements by certain judicial officers and judicial appointees with the secretary of state.

**SB 936** Huffman | et al.  
Relating to the creation of a joint interim committee to undertake a study of the public retirement systems of this state.

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**SB 2190**

Huffman

Relating to the public retirement systems of certain municipalities.

**SJR 43**

Huffman

Proposing a constitutional amendment prohibiting the use of state funds to pay for the obligations of a local public retirement system.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name on each.

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