

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: State Affairs  
TIME & DATE: 9:00 AM, Thursday, April 20, 2017  
PLACE: Senate Chamber  
CHAIR: Senator Joan Huffman

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To consider the following:

**SB 55** Zaffirini  
Relating to a study of the use of a patient-reported outcomes registry in conjunction with health coverage for certain governmental employees.

**SB 394** Buckingham | et al.  
Relating to the required vote by a presidential elector; providing a civil penalty.

**SB 513** Rodríguez  
Relating to the disposition of remains and anatomical gifts.

**SB 807** Creighton  
Relating to choice of law and venue for certain construction contracts.

**SB 926** Rodríguez  
Relating to durable powers of attorney.

**SB 1016** Creighton  
Relating to the appointment and duties of court investigators for certain courts in guardianship proceedings.

**SB 1017** Rodríguez  
Relating to decedents' estates and certain posthumous gifts.

**SB 1074** Buckingham  
Relating to the persons authorized to make an anatomical gift.

**SB 1109** Birdwell  
Relating to the authority of certain municipalities to change the date of the general election for officers.

**SB 1812** Taylor, Van  
Relating to the authority of an appraisal district to use public money for lobbying activity.

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**SB 1820**

Burton

Relating to a duplicate application for a ballot to be voted by mail.

**SB 1945**

Hughes

Relating to the Texas Uniform Trade Secrets Act.

**SB 2094**

Hall | et al.

Relating to establishment of the immigration authority delegation training grant program for local law enforcement agencies.

**SJR 6**

Zaffirini

Proposing a constitutional amendment authorizing the legislature to require a court to provide notice to the attorney general of a challenge to the constitutionality of a state statute and authorizing the legislature to prescribe a waiting period before the court may enter a judgment holding the statute unconstitutional.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 15 copies to the committee clerk with your name on each.

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