

## NOTICE OF INTENT

Wednesday  
April 3, 2019

**SB 2 (CS)**                                 **Bettencourt/ Creighton/ Hancock/  
Paxton/ Taylor/ et al.**

Relating to ad valorem taxation.

*Committee report printed and distributed 11:53 AM, 02/15/19*

**SB 9 (CS)**                                 **Hughes**

Relating to election integrity; increasing criminal penalties; creating a criminal offense; creating civil penalties.

*Committee report printed and distributed 02:20 PM, 04/01/19*

**SB 14 (CS)**                                 **Nichols/ et al.**

Relating to broadband service or facilities provided by an electric cooperative.

*Committee report printed and distributed 03:25 PM, 03/27/19*

**SB 15 (CS)**                                 **Creighton/ Buckingham/  
Campbell/ et al.**

Relating to a prohibition against certain local regulation of private employers.

*Committee report printed and distributed 03:12 PM, 03/04/19*

**SB 17 (CS)**                                 **Perry/ et al.**

Relating to discrimination by a state agency against an applicant for or holder of an occupational license.

*Corrected Comm. report printed and distributed 03:24 PM, 03/29/19*

**(On Third Reading)**

**SB 23**   **Kolkhorst/ Buckingham/  
Campbell/ Huffman/ Nelson/ et al.**

Relating to enforcement of the rights of a living child born after an abortion; creating a civil cause of action; creating a criminal offense.

*Committee report printed and distributed 03:17 PM, 03/27/19*

**SB 27 (CS) (LC)**                         **Hughes**

Relating to recovery of damages, attorney's fees, and costs related to frivolous claims and regulatory actions by state agencies.

*Committee report printed and distributed 02:34 PM, 03/27/19*

**SB 38 (CS)**                                 **Zaffirini/ Campbell**

Relating to the offense of hazing.

*Committee report printed and distributed 02:31 PM, 04/01/19*

**SB 59 (CS) (LC)**                         **Zaffirini**

Relating to certain images captured by an unmanned aircraft.

*Committee report printed and distributed 01:42 PM, 03/25/19*

**SB 71 (CS)**                                 **Nelson/ et al.**

Relating to the establishment of a statewide telehealth center for sexual assault forensic medical examination.

*Committee report printed and distributed 02:15 PM, 03/07/19*

**SB 225**   **Flores**

Relating to the issuance of Army of Occupation Medal specialty license plates; providing an exemption from a fee.

*Committee report printed and distributed 02:19 PM, 03/06/19*

**SB 235 (LC)**                                 **Nelson**

Relating to the authority of certain municipalities to propose a fire control, prevention, and emergency medical services district.

*Committee report printed and distributed 11:11 AM, 03/06/19*

**SB 244 Creighton/ et al.**

Relating to the number of school marshals that may be appointed to serve on a public school campus or at a private school.

*Committee report printed and distributed 03:19 PM, 03/21/19*

**SB 285 (CS) Miles**

Relating to information and outreach regarding hurricane preparedness and mitigation.

*Committee report printed and distributed 02:29 PM, 04/01/19*

**SB 286 (LC) Miles**

Relating to the power of certain counties to enact park use rules.

*Committee report printed and distributed 02:27 PM, 04/01/19*

**SB 289 (CS) Lucio**

Relating to disaster housing recovery.

*Committee report printed and distributed 02:25 PM, 04/01/19*

**SB 300 (CS) (LC) Miles**

Relating to indefinite quantity contracts for the provision of certain services to declared disaster areas following a natural disaster.

*Committee report printed and distributed 02:22 PM, 04/01/19*

**SB 406 Birdwell/ et al.**

Relating to the carrying or storage of a handgun by a school marshal.

*Committee report printed and distributed 05:51 PM, 03/27/19*

**SB 421 (CS) Kolkhorst/ et al.**

Relating to the acquisition of real property by an entity with eminent domain authority.

*Committee report printed and distributed 02:11 PM, 03/14/19*

**SB 452 Fallon**

Relating to the authority of general-law municipalities to impose term limits on the members of their governing bodies.

*Committee report printed and distributed 02:29 PM, 04/01/19*

**SB 475 (CS) (LC) Hancock**

Relating to an advisory body on the security of the electric grid.

*Committee report printed and distributed 03:33 PM, 03/27/19*

**SB 477 (LC) Creighton/ et al.**

Relating to the expiration of a school marshal license issued or renewed by the Texas Commission on Law Enforcement.

*Committee report printed and distributed 03:18 PM, 03/21/19*

**SB 522 (LC) Zaffirini**

Relating to the development of an individualized education program for a public school student with a visual impairment.

*Committee report printed and distributed 06:03 PM, 03/27/19*

**SB 555 (CS) (LC) Schwertner/ Birdwell/  
Buckingham/ Campbell/ Fallon/  
et al.**

Relating to the qualification of land for appraisal for ad valorem tax purposes as agricultural land and the liability for the additional tax imposed on such land if the use of the land changes as a result of a condemnation.

*Committee report printed and distributed 02:18 PM, 04/01/19*

**SB 568 (CS) Huffman**

Relating to the regulation of child-care facilities and family homes; providing administrative penalties.

*Committee report printed and distributed 03:13 PM, 03/18/19*

**SB 586 (LC)**                                 **Watson/ et al.**  
Relating to the training of peace officers for family violence and sexual assault assignments.  
*Committee report printed and distributed 02:09 PM, 03/27/19*

**SB 601**   **Hall/ Birdwell/ Buckingham/  
Nichols/ Watson/ et al.**  
Relating to the continuation and functions of the Texas Veterans Commission.  
*Committee report printed and distributed 11:10 AM, 03/26/19*

**SB 621**   **Nichols/ Birdwell/ Buckingham/  
Hall**  
Relating to the transfer of the regulation of plumbing to the Texas Department of Licensing and Regulation, following recommendations of the Sunset Advisory Commission; requiring an occupational license; authorizing a fee.  
*Committee report printed and distributed 04:01 PM, 03/21/19*

**SB 624 (CS)**                                 **Nichols/ Birdwell**  
Relating to the continuation and functions of the Texas Real Estate Commission and the Texas Appraiser Licensing and Certification Board; changing fees.  
*Committee report printed and distributed 04:38 PM, 03/27/19*

**SB 626 (CS)**                                 **Birdwell/ Buckingham/ Hall/  
Nichols/ Watson**  
Relating to the Guadalupe-Blanco River Authority; following the recommendations of the Sunset Advisory Commission.  
*Committee report printed and distributed 07:04 PM, 03/27/19*

**SB 633 (CS)**                                 **Kolkhorst/ et al.**  
Relating to an initiative to increase the capacity of local mental health authorities to provide access to mental health services in certain counties.  
*Committee report printed and distributed 03:08 PM, 03/18/19*

**SB 646 (LC)**                                 **Birdwell/ Buckingham/ Hall/ et al.**  
Relating to approval for purchases of property or construction projects by a state agency with self-directed semi-independent status.  
*Committee report printed and distributed 02:21 PM, 03/26/19*

**SB 674**   **Campbell**  
Relating to authorizing an exemption for open-enrollment charter schools from certain municipal drainage requirements.  
*Committee report printed and distributed 11:09 AM, 03/27/19*

**SB 790 (LC)**                                 **Buckingham**  
Relating to certain audit and reporting requirements of regional planning commissions.  
*Committee report printed and distributed 02:25 PM, 04/01/19*

**SB 810 (CS) (LC)**                         **Perry/ Flores/ et al.**  
Relating to the identification of breeder deer.  
*Committee report printed and distributed 02:14 PM, 04/01/19*

**SB 811 (CS)**                                 **Hughes/ et al.**  
Relating to immunity from liability of public and private schools and security personnel employed by those schools for certain actions of security personnel.  
*Committee report printed and distributed 01:42 PM, 03/25/19*

**SB 812 (CS) (LC)**                         **Lucio/ Bettencourt**  
Relating to the application of the limit on appraised value of a residence homestead for ad valorem tax purposes to an improvement that is a replacement structure for a structure that was rendered uninhabitable or unusable by a casualty or by wind or water damage.  
*Committee report printed and distributed 02:20 PM, 04/01/19*

**SB 925 (LC)**                                 **Flores**  
Relating to calculation of daily production for purposes of the oil and gas production tax credits for low-producing wells and leases.  
*Committee report printed and distributed 02:15 PM, 03/14/19*

- SB 936 (LC) Hancock**  
 Relating to a cybersecurity monitor for certain electric utilities.  
*Committee report printed and distributed 03:30 PM, 03/27/19*
- SB 942 (CS) Johnson/ Perry**  
 Relating to the use of money in the state water pollution control revolving fund.  
*Committee report printed and distributed 11:12 AM, 03/20/19*
- SB 957 Bettencourt/ Huffman**  
 Relating to voter approval of the issuance of certain obligations by municipalities to pay their unfunded liabilities to a public pension fund.  
*Corrected Comm. report printed and distributed 02:59 PM, 03/28/19*
- SB 971 (LC) Huffman**  
 Relating to peace officer training on recognizing and recording circumstances that indicate strangulation in certain cases.  
*Committee report printed and distributed 02:03 PM, 03/27/19*
- SB 988 (LC) Watson**  
 Relating to the assessment of litigation costs and attorney's fees in certain actions under the public information law.  
*Committee report printed and distributed 02:15 PM, 04/01/19*
- SB 1010 (CS) Perry**  
 Relating to rules adopted by groundwater conservation districts overlying a common aquifer.  
*Committee report printed and distributed 02:14 PM, 04/01/19*
- SB 1037 Taylor**  
 Relating to limitations on the information reported by consumer reporting agencies.  
*Committee report printed and distributed 04:03 PM, 03/27/19*
- SB 1048 (LC) Fallon/ et al.**  
 Relating to an independent school district holding elections on the November uniform election date.  
*Committee report printed and distributed 02:15 PM, 04/01/19*
- SB 1113 (LC) Lucio**  
 Relating to a waiver authorizing the application of pesticides for mosquito control by certain municipal or county employees in an emergency.  
*Committee report printed and distributed 03:17 PM, 03/27/19*
- SB 1152 (CS) Hancock**  
 Relating to the payment of certain fees to municipalities by entities that provide telecommunications and cable or video services.  
*Committee report printed and distributed 03:36 PM, 03/27/19*
- SB 1219 (CS) (LC) Alvarado**  
 Relating to human trafficking signs at certain transportation hubs.  
*Committee report printed and distributed 02:15 PM, 03/21/19*
- SB 1221 (LC) Campbell**  
 Relating to the designation of a portion of Ranch-to-Market Road 150 in Hays County as the William B. Travis Heritage Trail.  
*Committee report printed and distributed 03:50 PM, 03/27/19*
- SB 1231 (LC) Bettencourt/ et al.**  
 Relating to providing certain public and private school administrators with information regarding certain child abuse and neglect investigations and allegations.  
*Committee report printed and distributed 06:06 PM, 03/27/19*
- SB 1236 (CS) (LC) Hall**  
 Relating to authority of the Hunt Memorial Hospital District to appoint, contract for, or employ physicians.  
*Committee report printed and distributed 02:31 PM, 04/01/19*

**SB 1238 (CS)****Johnson**

Relating to the admission, examination, and discharge of a person for voluntary mental health services.  
*Committee report printed and distributed 02:33 PM, 04/01/19*

**SB 1324 (LC)****Taylor/ et al.**

Relating to the filing of a degree plan by students at public institutions of higher education.  
*Committee report printed and distributed 02:08 PM, 03/21/19*

**SB 1494****Paxton/ et al.**

Relating to the confidentiality of personal information of certain employees and contractors of the Department of Family and Protective Services.  
*Committee report printed and distributed 03:18 PM, 04/01/19*

**SB 1535 (CS) (LC)****Menéndez**

Relating to a complaint made by a foster child or youth.  
*Committee report printed and distributed 02:29 PM, 04/01/19*

**SB 1564 (LC)****West**

Relating to access to medication-assisted treatment for opioid use disorder under Medicaid.  
*Committee report printed and distributed 03:17 PM, 03/27/19*

**SB 1572****Alvarado/ et al.**

Relating to municipal registration of vacant buildings.  
*Committee report printed and distributed 02:26 PM, 04/01/19*

**SB 1574 (LC)****Alvarado**

Relating to the duties of the Texas Water Development Board.  
*Committee report printed and distributed 04:49 PM, 03/27/19*

**SB 2190 (LC)****Whitmire**

Relating to the confinement of juveniles in certain facilities.  
*Committee report printed and distributed 02:05 PM, 03/27/19*

(CS) COMMITTEE SUBSTITUTE

(LC) RECOMMENDED FOR LOCAL CALENDAR