

**NOTICE OF INTENT**

**Thursday  
April 4, 2019**

**SJR 24 (CS)**

**Kolkhorst/ Buckingham/  
Campbell/ Flores/ Hinojosa/ et al.**

Proposing a constitutional amendment relating to the appropriation of the net revenue received from the imposition of state sales and use taxes on sporting goods.

*Committee report printed and distributed 02:11 PM, 03/21/19*

**SB 2 (CS)**

**Bettencourt/ Creighton/ Hancock/  
Paxton/ Taylor/ et al.**

Relating to ad valorem taxation.

*Committee report printed and distributed 11:53 AM, 02/15/19*

**SB 14 (CS)**

**Nichols/ et al.**

Relating to broadband service or facilities provided by an electric cooperative.

*Committee report printed and distributed 03:25 PM, 03/27/19*

**SB 15 (CS)**

**Creighton/ Buckingham/  
Campbell/ et al.**

Relating to a prohibition against certain local regulation of private employers.

*Committee report printed and distributed 03:12 PM, 03/04/19*

**SB 21 (CS)**

**Huffman/ Campbell/ Hinojosa/  
Johnson/ Kolkhorst/ et al.**

Relating to the distribution, possession, purchase, consumption, and receipt of cigarettes, e-cigarettes, and tobacco products.

*Committee report printed and distributed 03:36 PM, 04/02/19*

**SB 26 (CS)**

**Kolkhorst/ et al.**

Relating to the allocation to and use by the Parks and Wildlife Department and Texas Historical Commission of certain proceeds from the imposition of state sales and use taxes on sporting goods.

*Committee report printed and distributed 02:09 PM, 03/21/19*

**SB 38 (CS)**

**Zaffirini/ Campbell/ et al.**

Relating to the offense of hazing.

*Committee report printed and distributed 02:31 PM, 04/01/19*

**SB 59 (CS) (LC)**

**Zaffirini**

Relating to certain images captured by an unmanned aircraft.

*Committee report printed and distributed 01:42 PM, 03/25/19*

**SB 71 (CS)**

**Nelson/ et al.**

Relating to the establishment of a statewide telehealth center for sexual assault forensic medical examination.

*Committee report printed and distributed 02:15 PM, 03/07/19*

**SB 225**

**Flores**

Relating to the issuance of Army of Occupation Medal specialty license plates; providing an exemption from a fee.

*Committee report printed and distributed 02:19 PM, 03/06/19*

**SB 235 (LC)**

**Nelson**

Relating to the authority of certain municipalities to propose a fire control, prevention, and emergency medical services district.

*Committee report printed and distributed 11:11 AM, 03/06/19*

**SB 244**

**Creighton/ et al.**

Relating to the number of school marshals that may be appointed to serve on a public school campus or at a private school.

*Committee report printed and distributed 03:19 PM, 03/21/19*

**SB 254 (CS) Rodríguez**

Relating to court appointment of a receiver for a property that is in violation of certain ordinances in certain municipalities.

*Committee report printed and distributed 02:01 PM, 04/03/19*

**SB 285 (CS) Miles/ et al.**

Relating to information and outreach regarding hurricane preparedness and mitigation.

*Committee report printed and distributed 02:29 PM, 04/01/19*

**SB 286 (LC) Miles**

Relating to the power of certain counties to enact park use rules.

*Committee report printed and distributed 02:27 PM, 04/01/19*

**SB 289 (CS) Lucio**

Relating to disaster housing recovery.

*Committee report printed and distributed 02:25 PM, 04/01/19*

**SB 300 (CS) (LC) Miles**

Relating to indefinite quantity contracts for the provision of certain services to declared disaster areas following a natural disaster.

*Committee report printed and distributed 02:22 PM, 04/01/19*

**SB 421 (CS) Kolkhorst/ et al.**

Relating to the acquisition of real property by an entity with eminent domain authority.

*Committee report printed and distributed 02:11 PM, 03/14/19*

**SB 443 (CS) (LC) Hancock/ et al.**

Relating to the period for which a property owner may receive a residence homestead exemption from ad valorem taxation for property that is rendered uninhabitable or unusable as a result of a disaster.

*Committee report printed and distributed 02:17 PM, 04/01/19*

**SB 452 Fallon**

Relating to the authority of general-law municipalities to impose term limits on the members of their governing bodies.

*Committee report printed and distributed 02:29 PM, 04/01/19*

**SB 555 (CS) (LC) Schwertner/ Birdwell/  
Buckingham/ Campbell/ Fallon/  
et al.**

Relating to the qualification of land for appraisal for ad valorem tax purposes as agricultural land and the liability for the additional tax imposed on such land if the use of the land changes as a result of a condemnation.

*Committee report printed and distributed 02:18 PM, 04/01/19*

**SB 568 (CS) Huffman**

Relating to the regulation of child-care facilities and family homes; providing administrative penalties.

*Committee report printed and distributed 03:13 PM, 03/18/19*

**SB 590 (CS) (LC) Watson**

Relating to the cancellation and nonrenewal of certain liability and commercial property insurance policies.

*Committee report printed and distributed 06:40 PM, 04/02/19*

**SB 601 Hall/ Birdwell/ Buckingham/  
Nichols/ Watson/ et al.**

Relating to the continuation and functions of the Texas Veterans Commission.

*Committee report printed and distributed 11:10 AM, 03/26/19*

**SB 604 Buckingham/ Birdwell**

Relating to the continuation and functions of the Texas Department of Motor Vehicles and to the operations of certain other entities performing functions associated with the department.

*Committee report printed and distributed 07:10 PM, 03/27/19*

**SB 615 (CS) Buckingham/ Birdwell/ Hall/  
Nichols/ Watson**

Relating to the operations and functions of the Texas Windstorm Insurance Association and the sunset review date for and programs administered by the association; authorizing a fee.

*Committee report printed and distributed 02:12 PM, 04/01/19*

**SB 621 Nichols/ Birdwell/ Buckingham/  
Hall**

Relating to the transfer of the regulation of plumbing to the Texas Department of Licensing and Regulation, following recommendations of the Sunset Advisory Commission; requiring an occupational license; authorizing a fee.

*Committee report printed and distributed 04:01 PM, 03/21/19*

**(On Third Reading)**

**SB 624 (CS) Nichols/ Birdwell**

Relating to the continuation and functions of the Texas Real Estate Commission and the Texas Appraiser Licensing and Certification Board; changing fees.

*Committee report printed and distributed 04:38 PM, 03/27/19*

**SB 625 (CS) Birdwell/ Buckingham/ Hall/  
Nichols/ Watson**

Relating to the Nueces River Authority, following recommendations of the Sunset Advisory Commission.

*Committee report printed and distributed 05:36 PM, 03/27/19*

**SB 626 (CS) Birdwell/ Buckingham/ Hall/  
Nichols/ Watson**

Relating to the Guadalupe-Blanco River Authority; following the recommendations of the Sunset Advisory Commission.

*Committee report printed and distributed 07:04 PM, 03/27/19*

**SB 646 (LC) Birdwell/ Buckingham/ Hall/ et al.**

Relating to approval for purchases of property or construction projects by a state agency with self-directed semi-independent status.

*Committee report printed and distributed 02:21 PM, 03/26/19*

**SB 674 Campbell**

Relating to authorizing an exemption for open-enrollment charter schools from certain municipal drainage requirements.

*Committee report printed and distributed 11:09 AM, 03/27/19*

**SB 710 (CS) Creighton**

Relating to authorization for the creation of a county ethics commission in any county.

*Committee report printed and distributed 12:45 PM, 03/27/19*

**SB 790 (LC) Buckingham**

Relating to certain audit and reporting requirements of regional planning commissions.

*Committee report printed and distributed 02:25 PM, 04/01/19*

**SB 810 (CS) (LC) Perry/ Flores/ et al.**

Relating to the identification of breeder deer.

*Committee report printed and distributed 02:14 PM, 04/01/19*

**SB 812 (CS) (LC) Lucio/ Bettencourt**

Relating to the application of the limit on appraised value of a residence homestead for ad valorem tax purposes to an improvement that is a replacement structure for a structure that was rendered uninhabitable or unusable by a casualty or by wind or water damage.

*Committee report printed and distributed 02:20 PM, 04/01/19*

**SB 925 (LC) Flores**

Relating to calculation of daily production for purposes of the oil and gas production tax credits for low-producing wells and leases.

*Committee report printed and distributed 02:15 PM, 03/14/19*

**SB 936 (LC) Hancock**

Relating to a cybersecurity monitor for certain electric utilities.

*Committee report printed and distributed 03:30 PM, 03/27/19*

**SB 942 (CS) Johnson/ Perry**

Relating to the use of money in the state water pollution control revolving fund.

*Committee report printed and distributed 11:12 AM, 03/20/19*

**SB 957 Bettencourt/ Huffman**

Relating to voter approval of the issuance of certain obligations by municipalities to pay their unfunded liabilities to a public pension fund.

*Corrected Comm. report printed and distributed 02:59 PM, 03/28/19*

**SB 971 (LC) Huffman**

Relating to peace officer training on recognizing and recording circumstances that indicate strangulation in certain cases.

*Committee report printed and distributed 02:03 PM, 03/27/19*

**SB 988 (LC) Watson**

Relating to the assessment of litigation costs and attorney's fees in certain actions under the public information law.

*Committee report printed and distributed 02:15 PM, 04/01/19*

**SB 1010 (CS) Perry**

Relating to rules adopted by groundwater conservation districts overlying a common aquifer.

*Committee report printed and distributed 02:14 PM, 04/01/19*

**SB 1012 (LC) Zaffirini**

Relating to the applicability of certain electric energy storage equipment requirements to municipally owned utilities and electric cooperatives.

*Committee report printed and distributed 03:40 PM, 03/27/19*

**SB 1037 Taylor**

Relating to limitations on the information reported by consumer reporting agencies.

*Committee report printed and distributed 04:03 PM, 03/27/19*

**SB 1048 (LC) Fallon/ et al.**

Relating to an independent school district holding elections on the November uniform election date.

*Committee report printed and distributed 02:15 PM, 04/01/19*

**SB 1152 (CS) Hancock**

Relating to the payment of certain fees to municipalities by entities that provide telecommunications and cable or video services.

*Committee report printed and distributed 03:36 PM, 03/27/19*

**SB 1219 (CS) (LC) Alvarado**

Relating to human trafficking signs at certain transportation hubs.

*Committee report printed and distributed 02:15 PM, 03/21/19*

**SB 1221 (LC) Campbell**

Relating to the designation of a portion of Ranch-to-Market Road 150 in Hays County as the William B. Travis Heritage Trail.

*Committee report printed and distributed 03:50 PM, 03/27/19*

**SB 1231 (LC) Bettencourt/ et al.**

Relating to providing certain public and private school administrators with information regarding certain child abuse and neglect investigations and allegations.

*Committee report printed and distributed 06:06 PM, 03/27/19*

**SB 1236 (CS) (LC) Hall**

Relating to authority of the Hunt Memorial Hospital District to appoint, contract for, or employ physicians.

*Committee report printed and distributed 02:31 PM, 04/01/19*

**SB 1238 (CS) Johnson**

Relating to the admission, examination, and discharge of a person for voluntary mental health services.

*Committee report printed and distributed 02:33 PM, 04/01/19*

**SB 1494 Paxton/ et al.**

Relating to the confidentiality of personal information of certain employees and contractors of the Department of Family and Protective Services.

*Committee report printed and distributed 03:18 PM, 04/01/19*

**SB 1510 (CS) (LC) Schwertner**

Relating to the apportionment of infrastructure costs in regard to certain property development projects.

*Committee report printed and distributed 02:05 PM, 04/03/19*

**SB 1535 (CS) (LC) Menéndez**

Relating to a complaint made by a foster child or youth.

*Committee report printed and distributed 02:29 PM, 04/01/19*

**SB 1572 Alvarado/ et al.**

Relating to municipal registration of vacant buildings.

*Committee report printed and distributed 02:26 PM, 04/01/19*

**SB 1574 (LC) Alvarado**

Relating to the duties of the Texas Water Development Board.

*Committee report printed and distributed 04:49 PM, 03/27/19*

**SB 1582 (LC) Lucio**

Relating to benefits for peace officers relating to certain diseases or illnesses.

*Committee report printed and distributed 01:48 PM, 04/03/19*

**SB 1751 (CS) (LC) Rodríguez**

Relating to the creation and operations of a health care provider participation program by the El Paso County Hospital District.

*Committee report printed and distributed 02:35 PM, 04/03/19*

**SB 2037 (CS) (LC) Hall**

Relating to a study regarding the feasibility of implementing a central filing system for the filing of financing statements for security interests in farm products.

*Committee report printed and distributed 01:51 PM, 04/02/19*

**SB 2190 (LC) Whitmire**

Relating to the confinement of juveniles in certain facilities.

*Committee report printed and distributed 02:05 PM, 03/27/19*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR