

**HOUSE OF REPRESENTATIVES
COMMITTEE MEETING HANDOUTS**

COMMITTEE: County Affairs
TIME & DATE: 9:00 AM, Thursday, February 28, 2019
PLACE: E2.028
CHAIR: Rep. Coleman

Organizational Testimony

[HCFCF - Hurricane Harvey Impact and Response](#)

[Judge Branick Testimony](#)

[Judge Pape Testimony](#)

[Harris County Flood Control Funding](#)

[Hurricane Harvey Fact Sheet](#)

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