## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE:	Intergovernmental Relations
TIME & DATE:	9:30 AM, Monday, March 18, 2019
PLACE:	E1.028 (Hearing Room)
CHAIR:	Senator Eddie Lucio, Jr.

The Senate Committee on Intergovernmental Relations will meet to consider the following:

**SB 285** Miles Relating to information and outreach regarding hurricane preparedness and mitigation.

**SB 385** Nelson Relating to a common characteristic or use project in a public improvement district in certain municipalities.

SB 386 Nelson
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district in certain municipalities.

**SB 428** Lucio Relating to a study of using a single intake form for state and federal disaster assistance.

**SB 642** Johnson Relating to a common characteristic or use project in a public improvement district in certain municipalities.

**SB 674** Campbell Relating to authorizing an exemption for open-enrollment charter schools from certain municipal drainage requirements.

**SB 857** Lucio Relating to requiring training for certain emergency management coordinators.

**SB 1474** Lucio Relating to private activity bonds allocated for affordable housing.

For members of the public who wish to provide oral testimony, please limit prepared remarks to three (3) minutes. If providing written testimony, please submit twenty (20) copies, with your name on each copy, to the Committee during the hearing. Copies will be distributed to Committee Members and will be part of our public record.