## \*\* REVISION \*\*

## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Water & Rural Affairs

TIME & DATE: 3:30 PM, Monday, March 25, 2019

PLACE: E1.012 (Hearing Room)

CHAIR: Senator Charles Perry

**SB 407** Birdwell Relating to the presiding officers of the boards of directors of river authorities.

**SB 606** Watson | et al. Relating to the Lower Colorado River Authority, following recommendations of the Sunset Advisory Commission.

**SB 625** Birdwell | et al. Relating to the Nueces River Authority, following recommendations of the Sunset Advisory Commission.

**SB 626** Birdwell | et al. Relating to the Guadalupe-Blanco River Authority; following the recommendations of the Sunset Advisory Commission.

**SB 627** Birdwell | et al. Relating to the Red River Authority, following recommendations of the Sunset Advisory Commission.

**SB 700** Nichols | et al. Relating to the regulation of certain classes of retail public water utilities.

**SB 1010** Perry Relating to rules adopted by groundwater conservation districts overlying a common aquifer.

**SB 1574** Alvarado Relating to the duties of the Texas Water Development Board.

Public testimony will be limited to 2 minutes. If submitting written testimony, please provide 10 copies to the committee clerk with your name and bill number on each copy. \*\* See Committee Coordinator for previous versions of the schedule \*\*