

** REVISION **

SENATE

NOTICE OF PUBLIC HEARING

COMMITTEE: Education
TIME & DATE: 9:30 AM, Tuesday, October 10, 2023
PLACE: E1.028 (Hearing Room)
CHAIR: Senator Brandon Creighton

The Senate Committee on Education will meet to consider the following:

SB 1 Creighton
Relating to the establishment of an education savings account program.

Public testimony will be limited to two minutes. If providing written testimony, please provide 15 copies with your name on each copy.

Bills added after last posting:

SB 1

** See Committee Coordinator for previous versions of the schedule **

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.