

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Education  
TIME & DATE: 3:15 PM or upon recess  
Thursday, November 9, 2023  
PLACE: 2E.9 (Press Room)  
CHAIR: Senator Brandon Creighton  
24 Hour Posting Rule Suspended

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**SB 1** Creighton  
Relating to the establishment of an education savings account program.

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**