

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Finance  
TIME & DATE: 9:00 AM, Thursday, May 18, 2023  
PLACE: E1.036 (Finance Room)  
CHAIR: Senator Joan Huffman

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Those wishing to give public testimony, please limit prepared remarks to 2 minutes. If submitting written testimony, please submit **40 copies, with your name on each copy**, to the Assistant Clerk during the hearing.

- **Oral testimony:** fill out a paper witness card and submit to the Assistant Clerk.
- **Oral and written testimony:** fill out a paper witness card and hold on to your documents until your name is called to the table.
- **Position only:** register using the Senate kiosk located in the extension hallways or by going to [Http://swrs](http://swrs) on public-capitol.
- **Written testimony only:** register your position using the Senate kiosk then bring your **40 copies, with your name on each copy**, to the Assistant Clerk, during the hearing.

To consider the following and pending business:

**HB 630** Vasut SP: Huffman  
Relating to the provision of lifeguards by certain municipalities and counties on public beaches.

**HB 1613** Shine | et al. SP: Flores  
Relating to the provision of state aid to certain local governments to offset the cost of the exemption from ad valorem taxation of the residence homestead of a 100 percent or totally disabled veteran.

**HB 2779** Leach SP: Huffman  
Relating to the compensation and retirement benefits of certain elected state officials.

**HB 3461** Bonnen SP: Huffman  
Relating to the creation and re-creation of funds and accounts, the dedication and rededication of revenue and allocation of accrued interest on dedicated revenue, and the exemption of unappropriated money from use for general governmental purposes.

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- HB 4041** Bonnen SP: Huffman  
Relating to directing payment, after approval, of certain miscellaneous claims and judgments against the state out of funds designated by this Act; making appropriations.
- HB 4256** Murr SP: Blanco  
Relating to the establishment of a grant program to plug leaking water wells in certain counties; making an appropriation.
- HB 4865** Harris, Cody SP: LaMantia  
Relating to the taxation of cigars and pipe tobacco sold by certain remote retail sellers; requiring an occupational permit.
- HB 5409** Paul | et al. SP: Huffman  
Relating to the board of directors and duties of the Gulf Coast Protection District.
- HJR 2** Bonnen | et al. SP: Huffman  
Proposing a constitutional amendment limiting the contribution rate of the members of the Teacher Retirement System of Texas, authorizing the legislature to provide cost-of-living adjustments or other benefit enhancements to eligible annuitants of the system, and providing a one-time transfer of funds for benefit enhancements and for contributions and actuarially determined payments to eliminate the unfunded actuarial liabilities of the system.
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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**