## SENATE

## NOTICE OF PUBLIC HEARING

COMMITTEE: Finance

TIME & DATE: 10:00 AM, Wednesday, October 9, 2024

PLACE: E1.036 (Finance Room)
CHAIR: Senator Joan Huffman

The Senate Finance Committee will meet Wednesday, October 9, 2024 at 10 AM to hear invited and public testimony on the following interim charges:

Texas Moving Image Industry Incentive Program: Review the expenditure of funds appropriated to the Texas Film Commission for the Texas Moving Image Industry Incentive Program (TMIIIP) by the 88th Legislature and assess the effectiveness of the program in promoting media production and stimulating local economies through job creation and business growth. Analyze application trends before and after the appropriation, with attention to high\_profile or large-budget productions. Additionally, review other states and international incentive programs and evaluate Texas's workforce and educational needs in media production. Provide recommendations to improve the TMIIIP's transparency and enhance Texas's competitive position.

School Enrollment Trends: Study post-pandemic student enrollment trends, and examine the possible causes behind the shift in student enrollment, including the rise in homeschooling, micro-schools, and other parental choice options. Make recommendations to ensure parents and educators have the tools and resources needed to respond to the projected enrollment changes and ensure that every child has the best educational options available to learn.

Public testimony is limited to 2 minutes. Witnesses that wish to provide oral testimony need to fill out a paper witness registration card and submit it to the clerk. Witnesses that wish to register a position only, or only submit written testimony, should register electronically on the kiosk located outside of the hearing room. If submitting written testimony, please provide 40 copies, with your name on each copy, to the committee during the hearing.

## NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.