

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Natural Resources & Economic Development  
TIME & DATE: 8:30 AM, Wednesday, April 5, 2023  
PLACE: E1.012 (Hearing Room)  
CHAIR: Senator Brian Birdwell

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The Committee will meet to consider the following:

**SB 543** Blanco  
Relating to the conveyance of property by a municipality for the public purpose of economic development.

**SB 627** Menéndez  
Relating to the entitlement of certain municipalities to certain tax revenue related to a hotel and convention center project.

**SB 1340** Zaffirini  
Relating to the local development agreement database maintained by the comptroller of public accounts.

**SB 1398** Schwertner | et al.  
Relating to air quality permits for aggregate production operations and concrete batch plants.

**SB 1399** Schwertner | et al.  
Relating to the renewal and review of certain air quality permits.

**SB 1419** Birdwell  
Relating to limitations on the use of public money under certain economic development agreements or programs adopted by certain political subdivisions.

**SB 1451** Zaffirini  
Relating to the powers of the Texas Historical Commission over historic sites in this state.

**SB 1520** Hughes  
Relating to the authority of the Texas Historical Commission to take certain actions relating to the Republic of Texas Granite Boundary Marker.

**SB 1809** Sparks  
Relating to the authority of certain counties to impose a hotel occupancy tax.

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**SB 2057** Hinojosa | et al.

Relating to the operation and management of the Iwo Jima monument and museum by the Texas Historical Commission.

**SB 2196** Hancock

Relating to the identification and mapping of aggregate production operations by The University of Texas Bureau of Economic Geology.

Pending Business

**Public testimony is limited to 3 minutes.** If submitting written testimony, please provide 20 copies to the committee clerk with your name or the name of your organization on each copy, and email a digital copy to the clerk of the committee at David.Estrada\_SC@senate.texas.gov

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**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**