

**SENATE**  
**NOTICE OF PUBLIC HEARING**

COMMITTEE: Health & Human Services  
TIME & DATE: 8:30 AM, Wednesday, March 29, 2023  
PLACE: Senate Chamber  
CHAIR: Senator Lois Kolkhorst

---

The committee will meet to consider the following:

**SB 587** Hughes  
Relating to a limitation on commercial kitchen requirements for food fundraisers held by a religious institution or nonprofit organization.

**SB 664** Perry | et al.  
Relating to the labeling of analogue and cell-cultured products.

**SB 773** Parker  
Relating to access to certain investigational drugs, biological products, and devices used in clinical trials by patients with severe chronic diseases.

**SB 812** Zaffirini | et al.  
Relating to food allergen awareness in food service establishments, food manager certifications, and food service programs.

**SB 829** Kolkhorst  
Relating to cottage food production operations.

**SB 867** West  
Relating to the recipients of opioid antagonists under the opioid antagonist program.

**SB 956** LaMantia  
Relating to repealing the coordinated strategic plan for health and human services in this state, including related conforming amendments.

**SB 989** Huffman | et al.  
Relating to health benefit plan coverage for certain biomarker testing.

**SB 1003** Johnson  
Relating to disclosure requirements for health care provider directories maintained by certain health benefit plan issuers.

---

**SB 1040** Kolkhorst | et al.  
Relating to health benefit plan coverage of a transplant of an organ that originated from or is transplanted in a country known to have participated in organ harvesting.

**SB 1140** Schwertner  
Relating to the adequacy and effectiveness of managed care plan networks.

**SB 1249** Hancock  
Relating to the establishment of a living organ donor education program.

**SB 1286** Schwertner  
Relating to prompt payment deadlines for health benefit plan claims affected by a catastrophic event.

**SB 1429** Hinojosa  
Relating to the use of standardized examinations by a school of nursing or educational program.

**SB 1469** Bettencourt  
Relating to requiring certain information before being employed by a child-care facility.

**SB 1581** Bettencourt  
Relating to the establishment of the Texas Health Insurance Mandate Advisory Committee; authorizing a fee.

**SB 1588** Blanco  
Relating to variances from Department of State Health Services rules governing the provision of emergency medical services.

**SB 1849** Kolkhorst  
Relating to the establishment of an interagency child protection database.

**SB 1966** Alvarado  
Relating to a grant program for school-based health care initiatives established to serve certain underserved students.

Individuals wishing to provide public testimony will be **limited to 2 minutes**.

If submitting written testimony, please provide **12 copies** with your name on each copy.

---

Bills added after last posting:

**SB 1469**

\*\* See Committee Coordinator for previous versions of the schedule \*\*

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.