

**SENATE**

**NOTICE OF PUBLIC HEARING**

COMMITTEE: Health & Human Services  
TIME & DATE: 8:00 AM, Wednesday, April 19, 2023  
PLACE: Senate Chamber  
CHAIR: Senator Lois Kolkhorst

---

The committee will meet to consider the following:

**HB 49** Klick | et al. SP: Kolkhorst  
Relating to public access to certain hospital investigation information and materials.

**HB 446** Craddick | et al. SP: Kolkhorst  
Relating to the terminology used in statute to refer to intellectual disability and certain references to abolished health and human services agencies.

**SB 490** Hughes | et al.  
Relating to itemized billing for health care services and supplies provided by health care providers.

**SB 666** Hall  
Relating to complaint information and disciplinary procedures of the Texas Medical Board.

**SB 826** Hughes  
Relating to notice regarding a parent's access to the health records of certain children.

**SB 1098** Paxton  
Relating to the rights of a parent or guardian with a child in a child-care facility.

**SB 1138** Schwertner  
Relating to health benefit plan coverage of clinician-administered drugs.

**SB 1192** Zaffirini  
Relating to access to criminal history record information for certain employees, volunteers, and contractors, and for applicants for those positions, by the Health and Human Services Commission.

- 
- SB 1242** LaMantia  
Relating to training for employees and operators of certain child-care facilities.
- SB 1282** Springer | et al.  
Relating to the establishment of the Texas Mental Health Care Enterprise Fund and the granting of license reciprocity to certain mental health professionals.
- SB 1342** Perry  
Relating to requirements applicable to certain third-party health insurers in relation to Medicaid.
- SB 1592** LaMantia  
Relating to the composition of the radiation advisory board.
- SB 1666** Parker  
Relating to an insurer's obligation under a preferred provider benefit plan for continuity of care for certain Medicaid recipients.
- SB 1695** Blanco  
Relating to the establishment of the case assistance affiliate program to provide certain assistance to Medicaid recipients and child health plan program enrollees.
- SB 1864** Middleton  
Relating to certain placements for children in the conservatorship of the Department of Family and Protective Services.
- SB 1930** Kolkhorst  
Relating to policies and procedures regarding children placed by the Department of Family and Protective Services in a residential treatment center or qualified residential treatment program.
- SB 2017** Zaffirini  
Relating to the regulation of hearing aids and the practices of audiology and the fitting and dispensing of hearing instruments.
- SB 2045** Hancock  
Relating to data or information collected by the statewide all payor claims database and the composition of the stakeholder advisory group.
- SB 2064** Bettencourt  
Relating to the dissemination of patient information through a telemedicine, telehealth, or teledentistry service.
- SB 2133** Miles  
Relating to transportation procedures for certain end stage renal disease facility patients during a declared disaster.
-

---

**SB 2212**

Blanco

Relating to the disclosure by a pharmacy to a patient of certain price information for a drug or biological product.

**SB 2402**

Kolkhorst

Relating to the creation, management, and administration of the Texas Pharmaceutical Initiative.

**SB 2489**

Sparks

Relating to providing prevocational services under certain Medicaid waiver programs.

**SB 2591**

West

Relating to the appointment of the Department of Family and Protective Services and a child's parent or legal guardian as joint managing conservators for the child.

Individuals wishing to provide public testimony will be **limited to 2 minutes**.

If submitting written testimony, please provide **12 copies** with the bill number, and your name, on each copy.

---

\*\* See Committee Coordinator for previous versions of the schedule \*\*

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS**

**PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED ASSISTANCE, SUCH AS A SIGN LANGUAGE INTERPRETER OR PERSONAL ASSISTIVE LISTENING DEVICES, ARE REQUESTED TO CONTACT THE SENATE COMMITTEE COORDINATOR AT 512/463-0070, 72 HOURS PRIOR TO THE MEETING SO APPROPRIATE ARRANGEMENTS CAN BE MADE.**