

## **NOTICE OF INTENT**

**Thursday  
March 27, 2025**

**SJR 37                                      Birdwell**

Proposing a constitutional amendment clarifying that a voter must be a United States citizen.

*Committee report printed and distributed 11:16 AM, 03/26/25*

**SJR 57                                      Huffman/ et al.**

Proposing a constitutional amendment prohibiting the use of state funds to pay for the obligations of a local public retirement system.

*Committee report printed and distributed 04:37 PM, 03/19/25*

**SCR 8 (LC)                                Parker/ et al.**

Expressing opposition to the creation of a central bank digital currency.

*Committee report printed and distributed 11:27 AM, 03/19/25*

**SB 8 (CS)                                    Schwertner/ Huffman/ et al.**

Relating to agreements between sheriffs and the United States Immigration and Customs Enforcement to enforce federal immigration law.

*Committee report printed and distributed 02:16 PM, 03/24/25*

**SB 108 (LC)                                Hall**

Relating to the appointment of election clerks.

*Committee report printed and distributed 02:26 PM, 03/24/25*

**SB 125 (CS)                                Hall/ Paxton/ et al.**

Relating to autologous and direct blood donations.

*Committee report printed and distributed 02:26 PM, 03/24/25*

**SB 251 (LC)                                Flores**

Relating to the creation of criminal law magistrates for Bell County.

*Committee report printed and distributed 06:26 PM, 03/19/25*

**SB 318                                        Creighton/ et al.**

Relating to the establishment of the election integrity division in the office of the attorney general.

*Committee report printed and distributed 02:28 PM, 03/24/25*

**SB 378 (LC)                                Schwertner**

Relating to certain prohibited practices by a barber or cosmetologist.

*Committee report printed and distributed 11:27 AM, 03/19/25*

**SB 379                                        Middleton/ et al.**

Relating to prohibiting the purchase of certain food and drink items under the supplemental nutrition assistance program.

*Committee report printed and distributed 05:27 PM, 03/19/25*

**SB 396                                        Kolkhorst/ Bettencourt/ et al.**

Relating to confirmation of a voter's residence by a voter registrar.

*Committee report printed and distributed 11:22 AM, 03/26/25*

**SB 472                                        Sparks/ et al.**

Relating to the right of the chief appraiser of an appraisal district, the appraisal district, or the appraisal review board of the appraisal district to bring certain claims in an appeal of an order of the appraisal review board.

*Committee report printed and distributed 02:28 PM, 03/24/25*

**SB 487 (LC)                                Alvarado**

Relating to the confidentiality of identifying information of victims of certain offenses.

*Committee report printed and distributed 06:26 PM, 03/19/25*



**SB 503** **Perry/ et al.**

Relating to the establishment of an electronic registry of livestock marks and brands.

*Committee report printed and distributed 12:35 PM, 03/25/25*

**SB 533** **Sparks**

Relating to the election date for the authorization of the issuance of bonds or a tax increase.

*Committee report printed and distributed 02:41 PM, 03/24/25*

**SB 565 (LC)** **Perry**

Relating to a compliance agreement for the suspension of an enforcement action against a regional water supply, sewer, wastewater treatment, or solid waste disposal service for certain violations.

*Committee report printed and distributed 11:10 AM, 02/25/25*

**SB 583** **West/ et al.**

Relating to lists of public real property suitable for use or to be developed for use as affordable housing by certain municipalities and counties.

*Committee report printed and distributed 03:41 PM, 03/18/25*

**SB 608 (LC)** **Flores**

Relating to reporting information regarding certain evidence collection kits.

*Committee report printed and distributed 05:22 PM, 03/19/25*

**SB 650 (CS)** **West**

Relating to requiring the use of electronically readable information to verify a purchaser's age in the retail sale of alcoholic beverages.

*Committee report printed and distributed 02:19 PM, 03/18/25*

**SB 686** **Paxton/ et al.**

Relating to the transfer of students between public schools.

*Committee report printed and distributed 03:13 PM, 03/17/25*

**SB 689 (CS)** **Hughes/ et al.**

Relating to employment practices regarding diversity and prohibiting the implementation of diversity, equity, and inclusion initiatives by certain governmental entities.

*Committee report printed and distributed 02:30 PM, 03/24/25*

**SB 707** **King/ et al.**

Relating to the authority of the legislature to determine that certain federal directives are unconstitutional and to prohibit certain government officers and employees from enforcing or assisting in the enforcement of the directive.

*Committee report printed and distributed 03:43 PM, 03/05/25*

**SB 710 (LC)** **Eckhardt**

Relating to the establishment and use of a written electronic communications system accessible to the public by certain municipal entities.

*Committee report printed and distributed 02:20 PM, 03/24/25*

**SB 763 (CS) (LC)** **Alvarado/ et al.**

Relating to standard permits for certain concrete plants.

*Committee report printed and distributed 03:36 PM, 03/24/25*

**SB 854 (CS)** **Middleton/ et al.**

Relating to municipal regulation of multifamily and mixed-use development on religious land.

*Committee report printed and distributed 03:14 PM, 03/17/25*

**SB 875** **Birdwell/ et al.**

Relating to prohibiting election activities committed by a member of the board of trustees or superintendent of an independent school district or on certain school district premises; creating criminal offenses.

*Committee report printed and distributed 03:18 PM, 03/17/25*

**SB 916 (LC)** **Zaffirini/ et al.**

Relating to consumer protections against certain medical and health care billing by emergency medical services providers.

*Committee report printed and distributed 02:25 PM, 03/24/25*



**SB 924** **Hancock**  
Relating to entities that provide cable services or video services.  
*Committee report printed and distributed 11:22 AM, 03/26/25*

**SB 925 (CS)** **Hancock**  
Relating to certain agreements with collective bargaining organizations related to certain publicly funded public work contracts.  
*Committee report printed and distributed 10:11 AM, 03/13/25*  
**(On Third Reading)**

**SB 958 (CS) (LC)** **Parker**  
Relating to the eligibility of certain victims of trafficking of persons or compelling prostitution for an order of nondisclosure of criminal history record information.  
*Committee report printed and distributed 06:27 PM, 03/19/25*

**SB 961 (CS)** **Kolkhorst**  
Relating to fraud prevention and verifying eligibility for benefits under Medicaid.  
*Committee report printed and distributed 02:31 PM, 03/24/25*

**SB 965 (LC)** **Parker/ Bettencourt/ Campbell/ Creighton/ Hall/ et al.**  
Relating to the right of a public school employee to engage in religious speech or prayer while on duty.  
*Committee report printed and distributed 03:19 PM, 03/17/25*

**SB 987** **Bettencourt/ et al.**  
Relating to the subject matter jurisdiction of the criminal trial courts of this state over certain criminal actions.  
*Committee report printed and distributed 03:21 PM, 03/17/25*

**SB 988 (LC)** **Bettencourt**  
Relating to increasing the criminal penalty for the offense of criminal mischief involving impairment of a motor fuel pump.  
*Committee report printed and distributed 06:27 PM, 03/19/25*

**SB 1006 (CS) (LC)** **Middleton/ et al.**  
Relating to declination, cancellation, or nonrenewal of insurance policies.  
*Committee report printed and distributed 11:10 AM, 03/12/25*

**SB 1019 (LC)** **Huffman**  
Relating to the admissibility of certain hearsay statements in the adjudication of certain sexual or assaultive offenses committed against a child or a person with a disability.  
*Committee report printed and distributed 06:24 PM, 03/19/25*

**SB 1021 (LC)** **Huffman**  
Relating to changing the eligibility for community supervision of a person convicted of stalking.  
*Committee report printed and distributed 07:01 PM, 03/19/25*

**SB 1024** **Bettencourt**  
Relating to the issuance of certain anticipation notes and certificates of obligation.  
*Committee report printed and distributed 03:22 PM, 03/17/25*

**SB 1026** **Hughes/ et al.**  
Relating to the duty of the attorney general to prosecute criminal offenses prescribed by the election laws of this state.  
*Committee report printed and distributed 02:43 PM, 03/24/25*

**SB 1038 (CS)** **Sparks**  
Relating to administrative remedies for certain fraud and abuse violations under Medicaid; providing administrative penalties.  
*Committee report printed and distributed 02:32 PM, 03/24/25*

**SB 1146 (CS) (LC)** **Birdwell/ et al.**  
Relating to the plugging or replugging of certain inactive wells subject to the jurisdiction of the Railroad Commission of Texas.  
*Committee report printed and distributed 03:41 PM, 03/24/25*



**SB 1185 (LC)****Creighton**

Relating to an exemption from boiler registration and inspection requirements for certain boilers in medical equipment and autoclaves.

*Committee report printed and distributed 11:24 AM, 03/26/25*

**SB 1194 (CS) (LC)****Flores**

Relating to creating the Central Texas Water Alliance; providing authority to issue bonds; granting the power of eminent domain; providing authority to impose fees.

*Committee report printed and distributed 05:48 PM, 03/17/25*

**SB 1202 (CS) (LC)****King**

Relating to third-party review of property development documents and inspections of improvements related to those documents, including home backup power installations.

*Committee report printed and distributed 11:24 AM, 03/26/25*

**SB 1252 (CS)****Schwertner**

Relating to the authority of a municipality to regulate the installation or inspection of a residential energy backup system.

*Committee report printed and distributed 11:30 AM, 03/19/25*

**SB 1253 (CS)****Perry**

Relating to the provision by a political subdivision of credits against impact fees to builders and developers for certain water conservation and reuse projects.

*Committee report printed and distributed 06:02 PM, 03/17/25*

**SB 1330 (CS) (LC)****Hancock**

Relating to billing and reimbursement for certain medical equipment, devices, and supplies provided to Medicare enrollees; creating a criminal offense.

*Committee report printed and distributed 02:34 PM, 03/24/25*

**SB 1343 (LC)****Johnson**

Relating to the notice requirements of a data broker registration statement and Internet website.

*Committee report printed and distributed 11:30 AM, 03/19/25*

**SB 1362****Hughes**

Relating to prohibiting the recognition, service, and enforcement of extreme risk protective orders; creating a criminal offense.

*Committee report printed and distributed 03:26 PM, 03/17/25*

**SB 1497 (CS) (LC)****Nichols/ et al.**

Relating to the search of certain wireless communications devices by a peace officer.

*Committee report printed and distributed 01:18 PM, 03/13/25*

**SB 1498 (LC)****Nichols/ et al.**

Relating to civil asset forfeiture of digital currency or other similar property.

*Committee report printed and distributed 12:18 PM, 03/13/25*

**SB 1499 (LC)****Nichols/ et al.**

Relating to the operations of the Financial Crimes Intelligence Center.

*Committee report printed and distributed 01:02 PM, 03/13/25*

**SB 1527 (CS)****West**

Relating to the administration of, contributions to, and benefits under the public retirement systems for police and firefighters in certain municipalities.

*Committee report printed and distributed 02:38 PM, 03/24/25*

**SB 1547 (CS) (LC)****Zaffirini**

Relating to fees charged by county clerks for certain property records.

*Committee report printed and distributed 02:38 PM, 03/24/25*

**SB 1596****Hagenbuch**

Relating to the prohibition of short-barrel firearms.

*Committee report printed and distributed 02:45 PM, 03/24/25*



**SB 1697 (LC)**                                **Zaffirini/ et al.**  
Relating to a customer guide to home solar energy devices.  
*Committee report printed and distributed 11:27 AM, 03/26/25*

(CS)    COMMITTEE SUBSTITUTE  
(LC)    RECOMMENDED FOR LOCAL CALENDAR