

## NOTICE OF INTENT

Thursday  
May 15, 2025

- HB 11 (LC)**                      **Phelan**                      **SP: Middleton**  
Relating to licensing reciprocity agreements entered into by the Texas Department of Licensing and Regulation.  
*Committee report printed and distributed 04:33 PM, 05/13/25*
- HB 12 (CS) (LC)**                      **Bell, Keith/ Capriglione/ Hunter/ Spiller/ Canales/ et al.**                      **SP: Parker**  
Relating to the review and audit of certain state agency operations.  
*Committee report printed and distributed 02:44 PM, 05/12/25*
- HB 21**                      **Gates/ Capriglione/ Martinez Fischer/ Tepper/ Bell, Cecil/ et al.**                      **SP: Bettencourt/ et al.**  
Relating to housing finance corporations; authorizing a fee.  
*Committee report printed and distributed 10:51 PM, 05/12/25*
- HB 26 (CS) (LC)**                      **Hull/ Rose/ Isaac/ Manuel/ Frank/ et al.**                      **SP: Kolkhorst/ et al.**  
Relating to requiring contracts with Medicaid managed care organizations to permit the organizations to offer nutrition counseling and instruction services in lieu of other state Medicaid plan services.  
*Committee report printed and distributed 11:28 AM, 05/07/25*
- HB 30**                      **Troxclair/ Meyer/ Oliverson/ Noble/ Tepper/ et al.**                      **SP: Bettencourt/ et al.**  
Relating to the effect of a disaster and associated costs on the calculation of certain tax rates and the procedure for adoption of a tax rate by a taxing unit.  
*Committee report printed and distributed 10:15 PM, 05/12/25*
- HB 33 (CS)**                      **McLaughlin/ Guillen/ Moody/ Leo Wilson/ Louderback/ et al.**                      **SP: Flores/ et al.**  
Relating to active shooter incidents at primary and secondary school facilities and other emergencies.  
*Committee report printed and distributed 11:37 AM, 05/14/25*
- HB 37 (LC)**                      **Plesa/ Oliverson/ Leach/ Orr/ Campos/ et al.**                      **SP: Huffman/ et al.**  
Relating to perinatal bereavement care provided by certain hospitals, a perinatal bereavement care initiative, and a perinatal bereavement care hospital recognition program.  
*Committee report printed and distributed 12:44 PM, 05/09/25*
- HB 45**                      **Hull/ Noble/ Leach/ Metcalf/ Patterson/ et al.**                      **SP: Huffman**  
Relating to the duty of the attorney general to represent the state in the prosecution of the criminal offense of trafficking of persons.  
*Committee report printed and distributed 12:15 PM, 05/14/25*
- HB 210 (LC)**                      **Guillen/ Lopez, Janie/ Rodríguez Ramos/ et al.**                      **SP: Hinojosa, Adam**  
Relating to contracting with a school district or open-enrollment charter school by a vendor with whom a member of the board of trustees or governing body of the district or school or a related individual has certain business interests; creating a criminal offense.  
*Committee report printed and distributed 11:45 AM, 05/14/25*
- HB 303 (LC)**                      **Vasut/ et al.**                      **SP: Hagenbuch**  
Relating to the authority of a Type A or Type B general-law municipality to change to a Type C general-law municipality.  
*Committee report printed and distributed 04:48 PM, 05/13/25*

<b>HB 630 (LC)</b>	<b>Vasut/ et al.</b>	<b>SP: Zaffirini</b>
Relating to certificates of title for certain outboard motors. <i>Committee report printed and distributed 12:51 PM, 05/13/25</i>		
<b>HB 879 (LC)</b>	<b>Frank/ Perez, Vincent</b>	<b>SP: Hagenbuch/ et al.</b>
Relating to the licensing of certain military veterans as health care providers. <i>Committee report printed and distributed 12:20 PM, 05/12/25</i>		
<b>HB 1041 (LC)</b>	<b>Turner/ Garcia, Josey/ Noble/ Davis, Aicha/ et al.</b>	<b>SP: Zaffirini</b>
Relating to the insurable interest of certain persons providing care to individuals with disabilities in the life of those individuals. <i>Committee report printed and distributed 04:33 PM, 05/13/25</i>		
<b>HB 1188 (LC)</b>	<b>Manuel/ Bumgarner/ Hinojosa/ Frank/ Rose/ et al.</b>	<b>SP: Zaffirini/ et al.</b>
Relating to the provision of information regarding a local intellectual and developmental disability authority to the parents or guardians of certain special education students. <i>Committee report printed and distributed 11:48 AM, 05/14/25</i>		
<b>HB 1261 (LC)</b>	<b>Cunningham</b>	<b>SP: Flores</b>
Relating to the disposition of abandoned or unclaimed property seized by a peace officer. <i>Committee report printed and distributed 12:10 PM, 05/14/25</i>		
<b>HB 1318 (LC)</b>	<b>Guillen</b>	<b>SP: Flores</b>
Relating to a certificate of public convenience and necessity to provide water or sewer service in an area incorporated or annexed by a municipality. <i>Committee report printed and distributed 01:28 PM, 05/13/25</i>		
<b>HB 1465</b>	<b>Hickland/ Bowers/ Louderback/ Gámez/ Cook/ et al.</b>	<b>SP: King</b>
Relating to the prosecution of the criminal offense of invasive visual recording and the applicability of sex offender registration requirements to that offense. <i>Committee report printed and distributed 11:45 AM, 05/14/25</i>		
<b>HB 1535</b>	<b>Kitzman</b>	<b>SP: Parker</b>
Relating to the Trinity River Authority of Texas, following recommendations of the Sunset Advisory Commission; specifying grounds for the removal of a member of the board of directors. <i>Committee report printed and distributed 05:38 PM, 05/13/25</i>		
<b>HB 1593 (LC)</b>	<b>Campos/ LaHood/ Cole/ Garcia Hernandez, Cassandra/ Martinez/ et al.</b>	<b>SP: Middleton</b>
Relating to an advisory committee to study suicide prevention and peer support programs in fire departments in this state. <i>Committee report printed and distributed 03:22 PM, 05/09/25</i>		
<b>HB 1778</b>	<b>Thompson/ Simmons/ Jones, Jolanda/ et al.</b>	<b>SP: Huffman/ et al.</b>
Relating to human trafficking, prostitution, and child pornography and to the prosecution of sexual or assaultive offenses or the prosecution of a failure to stop or report those offenses; amending and harmonizing certain statute of limitations provisions; creating a criminal offense; increasing a criminal penalty. <i>Committee report printed and distributed 11:53 AM, 05/14/25</i>		
<b>HB 2559</b>	<b>Patterson/ Ward Johnson/ et al.</b>	<b>SP: Bettencourt</b>
Relating to the imposition by a municipality of a moratorium on property development in certain circumstances. <i>Committee report printed and distributed 06:27 PM, 05/06/25</i>		
<b>HB 2596 (LC)</b>	<b>Metcalf</b>	<b>SP: Zaffirini</b>
Relating to the issuance of certain protective orders for certain burglary offenses. <i>Committee report printed and distributed 11:37 AM, 05/14/25</i>		

<b>HB 2692 (LC)</b>	<b>Guillen</b>	<b>SP: Perry</b>
Relating to the San Antonio River Authority. <i>Committee report printed and distributed 03:24 PM, 05/13/25</i>		
<b>HB 2703</b>	<b>Raymond/ Bell, Cecil/ Hunter/ Hinojosa/ Bryant</b>	<b>SP: Hall</b>
Relating to designating July as American Patriotism Month. <i>Committee report printed and distributed 10:39 PM, 05/12/25</i>		
<b>HB 2712</b>	<b>Darby</b>	<b>SP: Perry</b>
Relating to test years used for ratemaking purposes by certain water and sewer utilities. <i>Committee report printed and distributed 03:24 PM, 05/13/25</i>		
<b>HB 2742 (LC)</b>	<b>Vasut/ et al.</b>	<b>SP: Paxton</b>
Relating to the split-payment of ad valorem taxes. <i>Committee report printed and distributed 04:53 PM, 05/13/25</i>		
<b>HB 2809 (LC)</b>	<b>Rose/ Thompson</b>	<b>SP: Johnson/ et al.</b>
Relating to required reporting by the Department of Family and Protective Services regarding youth in the managing conservatorship of the department who attempt suicide. <i>Committee report printed and distributed 03:20 PM, 05/09/25</i>		
<b>HB 2890 (LC)</b>	<b>Patterson/ Phelan/ Craddick/ Manuel/ Hunter/ et al.</b>	<b>SP: Parker/ et al.</b>
Relating to an interstate compact for the liquefied natural gas industry. <i>Committee report printed and distributed 01:05 PM, 05/08/25</i>		
<b>HB 3012 (LC)</b>	<b>Walle</b>	<b>SP: Nichols</b>
Relating to the fee for a driving safety course. <i>Committee report printed and distributed 07:48 AM, 05/08/25</i>		
<b>HB 3526 (LC)</b>	<b>Capriglione/ Bumgarner/ Wilson/ Metcalf</b>	<b>SP: West/ et al.</b>
Relating to fiscal transparency for bonds issued by local governmental entities. <i>Committee report printed and distributed 03:20 PM, 05/09/25</i>		
<b>HB 5061 (LC)</b>	<b>Leach/ Isaac/ et al.</b>	<b>SP: Schwertner</b>
Relating to prohibiting certain activities by contractors and vendors of state agencies; providing administrative penalties. <i>Committee report printed and distributed 04:35 PM, 05/13/25</i>		
<b>HB 5092 (LC)</b>	<b>Tepper</b>	<b>SP: Perry</b>
Relating to the operation and dissolution of the Lubbock Reese Redevelopment Authority and to agreements between Texas Tech University and the authority. <i>Committee report printed and distributed 01:36 PM, 05/09/25</i>		
<b>HB 5238</b>	<b>Lopez, Ray/ Capriglione</b>	<b>SP: Hinojosa, Juan "Chuy"</b>
Relating to the criminal offense of disrupting a meeting or procession. <i>Committee report printed and distributed 12:04 PM, 05/14/25</i>		
<b>HCR 92 (LC)</b>	<b>Collier/ Cook/ Rose/ Plesa/ Hayes</b>	<b>SP: West</b>
Designating the fourth Thursday of March as Tuskegee Airmen Commemoration Day for a 10-year period ending in 2035. <i>Committee report printed and distributed 10:41 PM, 05/12/25</i>		
<b>SB 203</b>	<b>Menéndez</b>	
Relating to the disclosure of a public school student's numerical class rank. <i>Committee report printed and distributed 06:39 PM, 05/07/25</i>		
<b>SB 317 (LC)</b>	<b>Creighton/ et al.</b>	
Relating to the removal, relocation, alteration, or construction of certain monuments or memorials located on public property; authorizing a civil penalty. <i>Committee report printed and distributed 04:50 PM, 04/28/25</i>		

**SB 393 (CS)****Sparks**

Relating to the authority of a political subdivision to issue debt to purchase or lease property.

*Committee report printed and distributed 12:10 PM, 04/02/25*

**SB 397 (LC)****Sparks**

Relating to rules regarding the provision by a health professional of a telemedicine medical service, teledentistry dental service, or telehealth service.

*Committee report printed and distributed 04:42 PM, 03/31/25*

**SB 644 (LC)****Johnson**

Relating to designating the second Saturday in October as Hospice and Palliative Care Day.

*Committee report printed and distributed 08:35 PM, 05/12/25*

**SB 731 (CS)****Miles**

Relating to required water pressure boosters for certain housing developments that receive an allocation of low income housing tax credits.

*Committee report printed and distributed 03:01 PM, 03/31/25*

**SB 801****Menéndez/ et al.**

Relating to the issuance of a certified birth record to a homeless individual.

*Committee report printed and distributed 05:56 PM, 04/15/25*

**SB 867 (CS)****Bettencourt/ et al.**

Relating to housing finance corporations; authorizing a fee.

*Committee report printed and distributed 11:24 AM, 05/05/25*

**SB 913 (LC)****Blanco**

Relating to the use of hotel occupancy tax revenue by certain municipalities.

*Committee report printed and distributed 07:33 PM, 05/05/25*

**SB 1071 (CS) (LC)****Eckhardt**

Relating to the authority of certain municipalities to use certain tax revenue derived from a hotel and convention center project.

*Committee report printed and distributed 01:36 PM, 05/05/25*

**SB 1073****Hughes/ et al.**

Relating to discrimination against or burdening certain constitutional rights of an applicant for or holder of a license to practice law in this state.

*Committee report printed and distributed 03:24 PM, 03/17/25*

**(On Third Reading)**

**SB 1086 (LC)****Perry**

Relating to the authority of certain counties to impose a hotel occupancy tax.

*Committee report printed and distributed 06:11 PM, 05/05/25*

**SB 1087 (LC)****Perry**

Relating to the authority of certain counties to impose a hotel occupancy tax.

*Committee report printed and distributed 04:49 PM, 05/05/25*

**SB 1250 (CS) (LC)****Hinojosa, Juan "Chuy"**

Relating to the definition of a project financing zone for the purposes of certain municipalities that use certain tax revenue to fund convention center facilities, multipurpose arenas, venues, and related infrastructure.

*Committee report printed and distributed 04:29 PM, 04/28/25*

**SB 1310 (CS) (LC)****Cook/ Alvarado/ et al.**

Relating to senior retirement communities.

*Committee report printed and distributed 07:40 PM, 05/08/25*

**(On Third Reading)**

**SB 1359 (CS) (LC)****Parker**

Relating to the creation, powers, duties, and financing of the Wise Regional Water District; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose fees; creating a criminal offense.

*Committee report printed and distributed 05:55 PM, 04/23/25*

**SB 1444 (CS) (LC)****Campbell**

Relating to the authority of certain municipalities to use certain tax revenue derived from a hotel and convention center project.

*Committee report printed and distributed 01:34 PM, 05/05/25*

**SB 1483 (LC)****Hinojosa, Adam**

Relating to the authority of certain municipalities to receive certain tax revenue derived from a hotel and convention center project and to pledge certain tax revenue for the payment of obligations related to the project.

*Committee report printed and distributed 01:31 PM, 05/05/25*

**SB 1705 (CS) (LC)****Parker/ et al.**

Relating to the regulation of virtual currency kiosks; providing an administrative penalty.

*Committee report printed and distributed 04:07 PM, 05/12/25*

**SB 1782****Miles**

Relating to the maintenance of criminal history record information for group home applicants and employees; creating a criminal offense.

*Committee report printed and distributed 11:30 AM, 05/12/25*

**SB 1861****Hughes**

Relating to the appointment of a special prosecutor by the court of criminal appeals for certain criminal cases.

*Committee report printed and distributed 03:25 PM, 05/05/25*

**SB 1897 (LC)****Hughes/ et al.**

Relating to advanced communications infrastructure security; authorizing a fee; providing administrative penalties.

*Committee report printed and distributed 12:41 PM, 05/09/25*

**SB 1944 (CS)****Eckhardt/ West**

Relating to the allocation of housing tax credits to developments within proximate geographical areas.

*Committee report printed and distributed 06:02 PM, 05/12/25*

**SB 2023****Blanco/ et al.**

Relating to the establishment of a grant program to support the disposition of deceased paupers' bodies.

*Committee report printed and distributed 11:40 AM, 04/14/25*

**(On Third Reading)**

**SB 2043****Hughes/ et al.**

Relating to prohibited retaliation against a physician or health care provider for reporting certain violations or taking certain actions with respect to the provision of health care services; providing a civil remedy.

*Committee report printed and distributed 03:24 PM, 05/05/25*

**SB 2082 (CS)****Miles/ et al.**

Relating to the operation of a concrete crushing facility near a hospital.

*Committee report printed and distributed 04:28 PM, 04/28/25*

**SB 2133 (LC)****Hinojosa, Juan "Chuy"**

Relating to the authority of certain municipalities to use certain tax revenue for hotel and convention center projects.

*Committee report printed and distributed 03:25 PM, 05/05/25*

**SB 2215 (CS)****Campbell**

Relating to the enforcement against violations by a municipality of certain zoning laws.

*Committee report printed and distributed 06:04 PM, 05/12/25*

**SB 2309 (LC)****Hughes/ et al.**

Relating to election integrity and security of ballot boxes, including by preventing fraud in the conduct of elections in this state; authorizing a penalty.

*Committee report printed and distributed 08:40 PM, 04/07/25*

**SB 2497 (CS)****Zaffirini**

Relating to the installation of a filtration system by certain public drinking water supply systems.  
*Committee report printed and distributed 12:05 PM, 05/14/25*

**SB 2532 (CS)****Middleton/ et al.**

Relating to the calculation of the voter-approval tax rate for certain municipalities that receive municipal hotel occupancy tax revenue and other money from a local park board of trustees.  
*Committee report printed and distributed 04:48 PM, 04/28/25*

**(On Third Reading)****SB 2549 (CS)****West/ et al.**

Relating to the allocation of housing tax credits to developments within proximate geographical areas.  
*Corrected Comm. report printed and distributed 09:11 PM, 05/12/25*

**SB 2566 (LC)****West**

Relating to request for public information for legislative purposes; providing an administrative penalty.  
*Committee report printed and distributed 01:03 PM, 05/09/25*

**SB 2617 (CS)****Creighton/ et al.**

Relating to a policy adopted by a school district or open-enrollment charter school regarding the expression of dates.  
*Committee report printed and distributed 10:59 AM, 05/08/25*

**SB 2639 (CS)****Bettencourt/ et al.**

Relating to the designation of a property as a historic landmark and the inclusion of a property in a historic district or similar preservation district by certain municipalities.  
*Committee report printed and distributed 08:04 PM, 05/07/25*

**SB 2696 (CS) (LC)****Campbell**

Relating to the regulation of the performance of cosmetic injections; requiring an occupational certificate; authorizing fees.  
*Committee report printed and distributed 03:38 PM, 05/12/25*

**SB 2717 (CS) (LC)****Menéndez/ et al.**

Relating to the creation of the Texas Energy Efficiency Council.  
*Committee report printed and distributed 11:51 AM, 04/14/25*

**SB 2747 (CS) (LC)****Paxton**

Relating to limitations applicable to certain agreements providing for a rebate of municipal sales and use taxes or a grant or loan based on those taxes.  
*Committee report printed and distributed 04:44 PM, 05/05/25*

**SB 2751 (CS) (LC)****Paxton/ et al.**

Relating to the inspection of residential and day placement facilities for special education students.  
*Committee report printed and distributed 10:18 AM, 05/08/25*

**SB 2790 (LC)****West/ et al.**

Relating to the designation of a portion of U.S. Highway 67 in Dallas and Ellis Counties as the Eddie Bernice Johnson Memorial Highway.  
*Committee report printed and distributed 06:36 PM, 05/07/25*

**SB 2797 (CS)****Creighton**

Relating to discovery requirements in a criminal case.  
*Committee report printed and distributed 08:21 PM, 04/16/25*

**SB 2799 (LC)****Creighton**

Relating to increasing the criminal penalty for the offense of reckless driving.  
*Committee report printed and distributed 06:33 PM, 05/07/25*

**SB 2841 (CS) (LC)****Hinojosa, Adam**

Relating to the route designation for a permit for the movement of oversize and overweight vehicles that serve a deepwater seaport in a county that borders the United Mexican States.  
*Committee report printed and distributed 11:33 AM, 04/28/25*

**SB 2850 (LC)**                                **Menéndez/ et al.**  
Relating to the task force on pollinator health.  
*Committee report printed and distributed 01:11 PM, 05/13/25*

**SB 2857 (CS)**                                **Blanco/ et al.**  
Relating to a prescription drug purchasing pool for certain health benefit plan issuers and employers.  
*Committee report printed and distributed 01:31 PM, 05/05/25*

**SB 2891 (CS)**                                **Cook/ et al.**  
Relating to the establishment of the Health Professions Workforce Coordinating Council and the abolition of the statewide health coordinating council and the nursing advisory committee of that council.  
*Committee report printed and distributed 07:27 PM, 04/28/25*

**SB 2919 (CS)**                                **Miles/ Hancock**  
Relating to power duration requirements in emergency contingency plans adopted by end stage renal disease facilities.  
*Committee report printed and distributed 11:37 AM, 05/12/25*

**SB 2928 (CS)**                                **Creighton**  
Relating to the scheduling of the first day of school for students by school districts.  
*Committee report printed and distributed 03:03 PM, 05/08/25*

**SB 2994 (CS)**                                **Johnson/ et al.**  
Relating to energy efficiency goals and programs, public information regarding energy efficiency programs, and the participation of loads in certain energy markets.  
*Committee report printed and distributed 11:38 AM, 05/05/25*

**SB 3051 (CS) (LC)**                                **Paxton**  
Relating to the creation of the Grassland Municipal Utility District No. 1 of Collin County; granting a limited power of eminent domain; providing authority to issue bonds; providing authority to impose assessments, fees, and taxes.  
*Committee report printed and distributed 07:54 AM, 05/08/25*

(CS) COMMITTEE SUBSTITUTE  
(LC) RECOMMENDED FOR LOCAL CALENDAR