HOUSE OF REPRESENTATIVES COMMITTEE MEETING HANDOUTS

COMMITTEE: Appropriations - S/C on Article III

TIME & DATE: 5:00 PM or upon adjournment of the Subcommittee on Articles I, IV, & V, Thursday, March

20, 2025

PLACE: E1.030

CHAIR: Rep. Kitzman

Article III Subcommittee Report

Article III Report

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